

Al-Furqan Islamic Heritage Foundation  
The Centre for the Study of the Philosophy of Islamic Law  
(Maqasid Centre)  
Publications Catalogue

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## MAQASID CENTRE



### DEBATES ON MAQĀṢID: TOWARDS ESTABLISHING A DIALOGICAL FRAMEWORK FOR MANAGING DISAGREEMENTS RELATED TO THE OBJECTIVES OF ISLAMIC LAW

<http://doi.org/10.56656/101254>

Abdelkader Tahiri

**SKU:** 101254



This book represents a foundational attempt to bring to prominence the need for the “science of maqāṣid debates”. This represents a natural extension to the development of the Islamic law objectives discipline. Furthermore, it is a necessary driver for the renewal of Islamic thought, and developing disciplined scientific debate. Despite the Islamic law objectives (maqāṣid) discipline reaching a significant state of maturity in terms of theory, since al-Shāṭibī’s project, this progress was not complemented by the development of a methodological framework capable of organising the internal debate on maqāṣid, or indeed, manage disputes that surround their application in the issues of the time. Given this gap, the idea for this project came about, aiming to provide a comprehensive epistemological framework linking the in-depth rational consideration of maqāṣid, to the ethics and mechanisms of scientific debate.



The book is grounded on an in-depth inductive consideration (istiqrāʾ) of seminal Islamic heritage texts, and the praxis of jurists (sing. faqīh) and intellectuals, from al-Ghazālī to Ibn Taymiyyah, al-Ṭūfī, and al-Shāṭibī. The aim being the discovery of the rules, tools, and pathways relating to maqāṣid debate. Subsequently, weaving these into a clear methodological framework that can be activated in contemporary reality. This work is concerned with gathering the dispersed historical content on debates related to maqāṣid, subjecting it to analysis and classification. The aim being to establish the primary building blocks of a branch discipline that fills a gap in maqāṣid instruction.

The importance of the project lies in four principal dimensions, namely the scientific, methodological, applied, and the edification and societal.

This project combines inductive consideration of historical precedents, conceptual

analysis, scientific criticism, and applied models, to propose a strategic conceptualisation restoring the maqāṣid's vital function, as an interactive discipline that is not limited to theorising, but also promotes the function of organised collective dialogue. It is an invitation to revive the Muslim nation's traditions of scientific debate, developing these further to suit the challenges of contemporary times, and creating the primary foundations of a new scientific edifice that can be added to, and expanded. I hope that the book paves the way towards an ever-renewing maqāṣid awareness, deep-rooted and practical, capable of conveying the message of Islamic law into reality with deep understanding, open-minded vision, and methodology based on sound dialogue, and respect for the values of scholarship, and etiquettes of disagreement.

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<b>Item Weight</b>	0.855
<b>Language</b>	Arabic
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<b>Publication Date</b>	2026
<b>Format</b>	Hardback

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**Categories:** [Maqasid Centre](#), [Studies](#)



## OBJECTIVES OF WORSHIP (1)

NŪR AL-DĪN IBN MUKHTĀR AL-KHĀDIMĪ

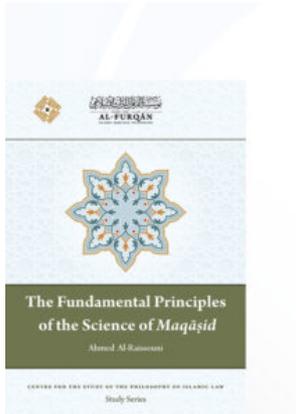
<http://doi.org/10.56656/101250>

**SKU:** 101250

<b>Weight</b>	1.4 kg
<b>ISBN-13</b>	9781788149204
<b>Language</b>	Arabic
<b>Pages</b>	810
<b>Format</b>	Hardback
<b>Publication Date</b>	2025
<b>Price GBP</b>	35
<b>Item Weight</b>	1.4

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**Categories:** [Maqasid Centre](#), [Uncategorized](#)



## THE FUNDAMENTAL PRINCIPLES OF THE SCIENCE OF MAQĀSID

<http://doi.org/10.56656/101244>

By Ahmed al-Raissouni

**SKU:** 101244

This book is an in-depth study on the birth of the science of philosophy of Islamic law ('ilm al-maqāsid) from the time of Imam al-Shātibī to the present day. It addresses and explains, in great detail, three of the discipline's pillars and rules, namely: the rule of ta'īl, i.e. causation; the rule of istiṣlāh, i.e. deriving the ruling based on achieving the benefit (maṣlaḥah mursalah) in the absence of a text; and the rule of ma'ālāt, i.e. considering the consequences. In his study, the author also proves the independence of the science of philosophy of Islamic law ('ilm al-maqāsid) until it became an actual and indisputable reality. Today, this discipline has its eminent authorities, history, issues, publications, branches and areas, principles and rules, and distinct functions... Hence, it no longer lacks any of the features of an "independent science".

<b>Weight</b>	0.36 kg
<b>Dimensions</b>	24 × 17 × 1 cm
<b>ISBN-13</b>	9781788149150
<b>Edition</b>	1
<b>Format</b>	Paperback
<b>Item Weight</b>	0.369
<b>Language</b>	English
<b>Pages</b>	106
<b>Publication Date</b>	2024
<b>No. of Volumes</b>	1

**Price:** £6.49

**Categories:** [Maqasid Centre](#), [Studies](#)



## ISLAMIC CREED: MAQĀŠID PERSPECTIVES (2)

<http://doi.org/10.56656/101242>

By Various Contributors

Edited by Abdul Majid al-Najjar

**SKU:** 101242

This book presents the proceedings of the second convocation of the scientific course on Islamic law objectives, titled “Islamic creed: Maqāšid Perspectives (2)”. This was organised by the Centre for the Study of the Philosophy of Islamic Law at Al-Furqān Islamic Heritage Foundation, in cooperation with the Maqāšid Research & Studies Centre (Rabat), and in coordination with the Research and Studies Laboratory in Islamic Sciences at the Faculty of Letters & Human Sciences in Mohammedia, Morocco. The course held on Wednesday and Thursday, 1-2 November 2023CE (16-17 Rabī’ al-Thānī 1445AH), on the premises of the Faculty of Letters & Human Sciences in Mohammedia, saw a substantial scholarly presence, represented by the attendance of eminent scholars, leading academics, and a large number of students and researchers.

This second scientific course was organised in the context of diligent efforts to spur scholars and students in their own efforts to capture the epistemic value of maqāšid science, and further, to employ maqāšid in the service of Islamic creed, in terms of renewal, rationalisation, activation, and discovery. The course also aimed to connect creed to its benefits, yields, aims, wisdoms, and scientific fruits; to its edification, social, and other dimensions; and to the interests (maṣāliḥ) set by the Divine Legislator in each of its rulings. Moreover, revealing its manifestations and profound effects on humans, whether in the rational or emotional aspect, behavioural practice, or natural surroundings and social context. In addition, creed’s objectives in securing human good, and from which all kinds of happiness and bounties in this life and the hereafter emanate. It emphasises that the creed objectives represent the fundamental cornerstone upon which maqāšid-based rational consideration as a whole is founded. In order to establish this robust creed framework, and grasp the concepts of Islamic creed in their essence, one must discern and explore the objectives achieved by creed in clear detail.

The training course papers revolved around the objectives (maqāšid) of Divine Acts, and the objectives of belief in: Allāh’s Names (asmā’) and Attributes (ṣifāt), the Angels, the Prophets and Messengers, resurrection (al-ba’th), and the Divine Decree (al-qaḍā’) and predestination (al-qadar). The course also examined the efforts of Muhammad Abduh and Mohammed al-Ghazali in elucidating the objectives of creed. In addition, the course discussed a paper on the objectives-based utilisation of the innate nature (fiṭrah) indicant.

<b>Weight</b>	1.372 kg
<b>Dimensions</b>	17 × 24 × 3 cm
<b>Edition</b>	1
<b>Format</b>	Hardback
<b>ISBN-13</b>	9781788145848
<b>Language</b>	Arabic
<b>Pages</b>	840
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**Price:** £39.99

**Categories:** [Courses Proceedings](#), [Maqasid Centre](#)



## RATIONAL RELIGIOSITY: ITS CONCEPT, CHARACTERISTICS, AND OBSTACLES

<http://doi.org/10.56656/101228>

By Esam Ahmed El-Bashir

**SKU:** 101228

This engaging, beneficial lecture is of great significance. The esteemed reader will discover important approaches, novel renewal attempts, and serious insights relating to the topic of rightly-guided religious observance, and the forms of deviation from it. Dr Issam al-Bashir treated the subject matter with comprehensive study, dexterously navigating its broad extents, studying, accepting and rejecting others' notions, critiquing and exercising creative juristic reasoning, as he expansively elucidated its facets, specification, and characteristics. He described rightly-guided religious observance as a balanced, moderate observance, linked to God, free of extremism or negligence, comprehensive of human life, mirroring the Divine Revelation's moderation, in harmony and in tune with innate nature (fiṭrah); a religious observance that constructs life, grounded on the ethos of achievement, effectiveness, and practice cognisant of actuality, considerate of a phased and gradual trajectory, and of God's Natural Laws in universe and society; one distinguished by positivity, in that it is constructive not destructive, living the present, looking forward to the future, benefiting from any good from the past and welcoming the beneficial new, eased by scholarly opinions (fatwa) and delivering good news through the call to Islam (da'wah), open to other civilisations without assimilation; a religious observance that raises the Muslim nation's actuality from the realm of fair existence to the realm of active testimony through creed in harmony with innate nature, ritual worship that drives civilising effort, intellect guided by revelation, knowledge connected to faith, ethics that elevate the human being, body sustained by spirit, family that protects the individual, and legislation that secures the public interest.

The lecturer then turned to explaining the ten deviances manifesting in religious observance, in understanding linked to practice, and ritual worship linked to delivery of Islam's message; these being: bogus observance; deficient observance; 'pick and choose' observance; absented observance; reversed observance; superficial observance or that of appearance and image; contentious religious observance (thriving on disagreement); suicidal observance (beginning with labelling of apostasy, and ending in committing atrocity); enthralled religious observance; reclusive religious observance; and defeatist religious observance. Dr Issam concluded his lecture by emphasising that departing the bounds of true

rightly-guided religious observance is a distortion of Islam's image, as the Noble Qur'ān will not regain its central place in our souls, and may not have the profound, comprehensive, balanced and effective impact, unless we are able to extract this holistic map of natural universal laws that the Qur'ān draws for human life, and then engaging with it in a comprehensive, profound, balanced way, regulating our entire life in light of its requirements.

<b>Weight</b>	0.075 kg
<b>Dimensions</b>	19.5 × 13.5 × 0.5 cm
<b>ISBN-13</b>	9781788145923
<b>Pages</b>	52
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<b>Publication Date</b>	2024

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**Categories:** [Lectures](#), [Maqasid Centre](#)



## ISLAMIC CREED: MAQĀṢID PERSPECTIVES (1)

<http://doi.org/10.56656/101226>

By Various Contributors

Edited by Abdul Majid al-Najjar

**SKU:** 101226

This book presents the proceedings of the scientific training course, “Islamic Creed: Maqāṣid Perspectives” in its first version. This was organised by the Centre for the Study of the Philosophy of Islamic Law at Al-Furqān Islamic Heritage Foundation, in collaboration with the Maqāṣid Research & Studies Centre (Rabat), and the Research and Studies Laboratory in Islamic Sciences at the Faculty of Letters & Humanities in Mohammedia, Morocco. The course held on Wednesday and Thursday, 2-3 November 2022CE (7-8 Rabī’ al-Thānī 1444AH), in the hospitable environs of the Faculty of Letters & Humanities in Mohammedia, saw a substantial scientific gathering, represented by the attendance of a company of eminent scholars, leading instructors, and a large number of students and researchers.

This course comes within the frame of the assiduous efforts to spur those espousing renewal and novel consideration of maqāṣid jurisprudence to examine interests-based causation (ta’līl maṣlaḥī) applied to the Islamic creed objectives. Moreover, to present the related areas of inquiry, along with their benefits, yields, secrets, and fruits. In addition, to reveal their numerous reflections and manifestations on the human being, whether on his rational or emotional aspect, behavioural practice, or natural surroundings and social context. In other words, employing maqāṣid science in the service of Islamic creed and its issues, in a process of renewal, rationalisation, activation, and discovery, for it to have anticipated outcome and intended purpose. The goal of the creed objectives is not only to cement and entrench belief in the hearts of devotees, by establishing the permanent relationship between them—as servants—and their Lord, the Almighty, in their faith in, love for, and glorification of Him, while experiencing tranquillity, self-contentment, confidence in their heart, and buoyant spirituality. Indeed, part of the perfection of monotheistic belief and its objectives is that it purifies and elevates the human being on the scale and levels of humanity, thus enhancing their value, as well as transforming faith into a reality, in the practical behaviour of individuals and societies.

The training course papers revolved around the congruence and mutual reinforcement between the objectives of Islamic law and those of creed. They examined the methodological entry to the objectives of creed, and the means for their discovery. They also addressed the objectives of Divine things (ilāhiyyāt) through the lens of the book of faith (Kitāb al-īmān) and monotheism (Kitāb al-

tawḥīd) in Ṣaḥīḥ al-Bukhārī. Other papers presented the methodology of creed objectives employed by Abū al-Walīd Ibn Rushd al-Mālikī, Najm al-Dīn al-Ṭufī, and Abū Bakr al-Biqā'ī. They also covered the objectives of Allāh's Beautiful Names and Noble Attributes, the social objectives of creed in modern Islamic thought, and the objectives of creed in unifying the Islamic nation, and reviving its civilisational authority.

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<b>ISBN-13</b>	9781788146203
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<b>Pages</b>	592
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**Price:** £39.99

**Categories:** [Courses Proceedings](#), [Maqasid Centre](#)



## THE OBJECTIVES OF ENDOWMENTS OF MANUSCRIPTS AND LIBRARIES IN ISLAMIC CIVILISATION

FROM JURISPRUDENCE TO CONTEMPORARY INTELLECTUAL PROPERTY LAWS

<a

href="https://doi.org/10.56656/101217">https://doi.org/10.56656/101217</a>

By Ibrahim El-Bayomi Ghanem



**SKU:** 101217

This lecture reveals the role of waqf endowments in contributing to preserving heritage manuscripts and libraries. It assumes that the objectives for endowing manuscripts and libraries as waqf in Islamic civilisation are embodied in four higher aims, namely: (i) gaining reward from Allah, the Almighty, by making manuscripts containing beneficial knowledge available to all, for Allah's sake; this objective, in itself, illustrates the philosophy on knowledge and learning in our civilisation. (ii) Propagating the sciences, and building the society of knowledge to the greatest extent possible, as evidenced by the generality of manuscript endowments terms, and freedom from any conditions denying them to students of knowledge. (iii) Preserving the intellectual property rights, literary and moral, of the owners of the manuscripts and books, but not to transform these rights into money in the hands of the author or his heirs; rather for knowledge to reach those seeking it, and those equipped to fulfil its due right, whether the scholar's progeny, relatives, or others. (iv) Enabling the contribution of manuscripts, books, and libraries to the service of public faculties of Islamic law (sharī'ah); particularly, in protecting religion and intellect, through transmitting and cementing the fundamentals of religion, refuting specious claims against it, and spurring creative jurisprudential effort (ijtihād) and renewal (tajdīd), novel contributions, and advances to confront and overcome the challenges of reality. The lecture also reveals the role of jurists (sing. faqīh) in developing the legal process for endowing manuscripts—considering these as movable assets, and allowing their waqf endowment by way of juristic preference (istiḥsān). The lecturer linked the creative jurisprudential rulings related to protecting the waqf endowment of manuscripts, books and intellectual property rights on one hand, and modern and contemporary laws on protection of intellectual property that have attached this protection to world trade agreements, on the other hand. He called for the renewal of legislative frameworks in Muslim countries, as an obligation, to secure protection of our heritage—manuscripts, and the diverse knowledge repositories, and energise their renaissance role, through a progressive and global civilising vision.

<b>Weight</b>	0.229 kg
<b>Dimensions</b>	20 x 14 x 1 cm
<b>Edition</b>	1
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<b>ISBN-13</b>	9781788146005
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**Price:** £8.97

**Categories:** [Lectures](#), [Maqasid Centre](#)

## THE UMMAH AND ITS CIVILISATIONAL IDENTITY

### THE COMPONENTS AND CHALLENGES

<http://doi.org/10.56656/101219>

By Esam Ahmed El-Bashir

**SKU:** 101219



This engaging lecture is an attempt to deconstruct the question and thorny issues of identity manifesting in the Islamic dimension, and to respond in light of the civilisational perspective, and its intellectual and methodological bounds, elucidating its conceptual domain, formative constituents, and current challenges. In his lecture, Professor Issam al-Bashir emphasises that the question of civilisational identity is of utmost importance to nations, because it represents the ideological motivation, psychological and emotional impetus, pivotal issue defining a nation's essence, and strategic element of its security.

The Muslim nation's identity is characterised by independence, and clear distinction from others, in its intellectual precepts, moral frameworks, noble values, and civilising capabilities, as these stem from the creed of monotheism, and its epistemological foundations. Islam is our nation's sole identity, representing its characteristics, faith basis, and civilisation goals. Furthermore, Islam is the force driving the trajectory of its movement, and linchpin of its unity; it is the motive force that unleashes the nation's capabilities, and strengthens its stand in face of enemies.

Following this overview, Dr Issam al-Bashir expanded on the constituents of Islamic identity, which are manifested in the inspiring Islamic creed, the inclusive Muslim nation, the cultural/religious symbols, its civilisational excellence and distinctiveness, the shared, deep history, and Islamic languages. He then addressed the challenges confronting, and threats eroding identity, including the challenge on the values front; typically, barbs thrown with the purpose of undermining the Muslim nation's sanctities, Islamic law's immutable tenets (thawābit), and the religion's certainties (qaṭ'īyyāt) and unequivocal matters (muḥkamāt); for example, promoting heresy and atheism, and planting deviant concepts, spiritual emptiness, and psychological defeat. Moreover, spreading despondency, promoting sexual deviance and homosexuality, encouraging promiscuity, and striving to entrench decadence and negate morals. This is paralleled by lack of awareness, intellectual stagnation, moral decline, ignorance, and weak linkage to Islamic identity in education and edification curricula. In addition to other threats that further sub-divide the divided, such as dismantling the family, breaking up the social relationships network, and tearing apart the Muslim nation's unity by sowing discord and strife, inciting language schisms, and

sectarian and doctrinal disputes, and stirring ethnic conflict, nationalist animosities, and political fractiousness. Any nation in these circumstances will most certainly forsake its civilisation identity, and is thus, easily drawn into others' influence and hegemony, ultimately, losing its independence. Dr Issam concluded his lecture by saying that effective responses addressing the concepts of nation and identity must be located within all-encompassing, formative, and methodological intellectual frameworks, such as moderation (waṣaṭiyyah), selection (al-ijtibā'), trial (ibtilā'), and separation of good and bad (al-tamḥiṣ). This is because our nation possesses all the potentialities, whether weight of numbers (almost 2 billion people), spiritual force (represented in the referential authority of Qur'ān and Sunnah), or natural resources—both under and above ground, unique geographical position, and vast qualified human resources; in addition, it possesses a comprehensive project with a holistic vision to transport it from the circle of just existence (al-wujūd al-'ādil) to active civilising leadership (al-shuhūd al-fā'il), and from the circle of civilising potential to that of civilising action. Therefore, addressing these threats and challenges must occur through developmental pathways, by rousing the Muslim nation, and consciously responding by marshalling civilising vigour through knowledge of origin, and cognisance of the times.

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<b>Pages</b>	33
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<b>Format</b>	Paperback
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<b>Language</b>	Arabic
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<b>No. of Volumes</b>	1

**Price:** £3.73

**Categories:** [Lectures](#), [Maqasid Centre](#)



## THE JURISPRUDENCE OF THE UMMAH'S INTERESTS (FROM INDIVIDUAL TO PUBLIC INTERESTS)

AN APPROACH BASED ON THE OBJECTIVES OF ISLAMIC LAW

<http://doi.org/10.56656/101218>

By Abdennour Baza

**SKU:** 101218

This book on Islamic law objectives (maqāṣid) is considered of special importance and distinctive value; a treasured gem, valuable aid, and a new, worthwhile building block in the grand Islamic law objectives edifice, due to its coverage of beneficial and novel matters. Most prominently, shifting juristic rational consideration from the current excessive focus on individual interests (sing. maṣlaḥah fardiyyah) to the deservedly higher plane of addressing public interests (sing. maṣlaḥah ‘āmah), through processes of: referral to the principal sources (ta’ṣīl), theory building, application, activation, and fitting to novel cases (tanzīl). This shift is manifested in the resumption of objectives-based creative juristic effort (ijtihād) in the domain of public interests, in a way that expresses its civilising, developmental dimensions in all intellectual, edification, social, economic, political, and civilisational fields. It also aims to reshape the contemporary Muslim mind into an objectives-based intellect, replete with the logic of public benefit, in everything it considers, resolves, and manages. Indeed, the book strives to present to public opinion, the objectives-based, public interests-based perspective, which embraces values honouring and elevating the human being in the field of “human rights, civil liberties, social justice, and human dignity...”, to indicate the degree of its superiority over man-made viewpoints in their diverse ideological persuasions; a superiority that convinces those considering it—in their differing races and affiliations—to wish to live under its shade. Ultimately, the book strives to simplify the objectives-based discourse on the issues and treatment of public affairs, to bring it within grasp of the general public, in understanding and fitting to novel cases. The layperson should find it accessible, perusing it without hesitation, and engaging with it positively, personally and in his society at large.

<b>Weight</b>	0.83 kg
<b>Dimensions</b>	17 × 24 × 2.6 cm
<b>Edition</b>	1
<b>Format</b>	eBook, Hardback
<b>ISBN-13</b>	9781788145985
<b>Item Type</b>	مجلد
<b>Language</b>	Arabic

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**Price:** £18.22  
**Categories:** [Maqasid Centre](#), [Studies](#)



## THE USE OF THE PROOFS OF ISLAMIC LAW (SHARĪ‘AH) BETWEEN THE CROSS-LINKING METHOD AND THE DECONSTRUCTION METHOD

<http://doi.org/10.56656/101214>

By Ahmed al-Raissouni

**SKU:** 101214



This lecture addresses a topic of great importance. Dr Ahmad al-Raissouni discusses—in typically deep and meticulous fashion—the cross-linking and deconstruction methods / approaches, in all their complexities and extents. He immerses himself in researching and examining, accepting and disproving, critiquing and exercising creative reasoning (ijtihād), in the quest to reconcile theory and practice; by populating his robust scholarly work populated with appropriate and convincing explanatory examples.

Dr al-Raissouni commences his valuable book by explaining the terminology adopted in the lecture; beginning with the term—Islamic law indicants / proofs (al-adillah al-shar‘iyyah), which encompasses everything scholars - particularly jurists (fuqahā‘) and legal theorists (al-uṣūliyyūn) - use in their evidencing, and on which they base rulings and deduced meanings. These indicants comprise the Qur’ān, Sunnah, juristic consensus (ijmā‘), analogy (qiyās), consideration of valid interest (istiṣlāḥ), juristic preference (istiḥsān), the axioms (qawā‘id) of jurisprudence (fiqh) and legal theory (uṣūl), and intellectual reasoning and sound rational consideration.

According to the lecturer, the cross-linking method / approach is embodied by a network of indicants and axioms, joined to intellectual reasoning and empirical experiences. This is applied in juristic consideration by combining, linking, and attaching indicants / proofs together, as well as eliciting some from others. All these must be at scholars’ fingertips; some scholars list and detail them exhaustively, while others are more sparing. Indeed, indicants / proofs are not disconnected or isolated islands. He then presented three explanatory examples clarifying this approach.

The lecturer then proceeded to explain the deconstruction method / approach, saying that this is the exact opposite of cross-linking. Here, someone may evidence with a single Qur’ān verse (āyah), disregarding any others, even if these address - or relate to - the same subject. Furthermore, neglecting interest (maṣlaḥah), axioms, and a number of other indicants / proofs. Thus, if they encounter a single text or tradition, they quickly adopt it, and issue their rulings,

on the basis that this is the requisite religious text. He added that, this deconstructive meaning is expressed in the Qur'ān, by: "those who divide the Qur'ān into little pieces", i.e. presenting the Qur'ān as separate, conflicting, and dispersed fragments. The lecturer warned of the hazards of this deconstructive approach, whose practitioners understand religious texts piecemeal, and do not view the Qur'ān in a comprehensive way, in its full content and topics, semantics, and unity of outcome. Rather, they pit indicants against one another, or apply some indicants, while neglecting and discarding others, thus falling into error and contradiction.

Prior to presenting examples illustrating the importance and fruits of the cross-linking approach—namely the one securing the Divine Legislator's intent, Dr al-Raissouni emphasised the questions to which the cross-linking method must be applied and upheld (i.e. deploying indicants / proofs). These are the multi-faceted, novel emergent issues, with present and consequential status. They may also be contentious, and hold special importance that needs to be elucidated, and the certainty of the Islamic law semantics in the particular case substantiated; for this purpose, all indicant / proof types are mobilised.

<b>Weight</b>	0.075 kg
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<b>Edition</b>	1
<b>Format</b>	Paperback
<b>ISBN-13</b>	9781788145961
<b>Item Weight</b>	0.075
<b>Language</b>	Arabic
<b>Pages</b>	48
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**Price:** £3.73

**Categories:** [Lectures](#), [Maqasid Centre](#)



## OBJECTIVES OF ISLAMIC LAW IN THE LIGHT OF THE NOBLE PROPHETIC SUNNAH (3)

<http://doi.org/10.56656/101215>

By Various Contributors

Edited by Esam Ahmed El-Bashir

**SKU:** 101215



Within this book, the reader will find scientific papers relating to the proceedings of the third scientific course on “The Objectives of Islamic Law in Light of the Noble Prophetic Sunnah from the Perspective of Capacities (maqāmāt) of Prophetic Actions (taṣarrufāt)”. This was the culmination of the two previous courses on the same topic, organised by the Centre for Study of the Philosophy of Islamic Law at Al-Furqān Islamic Heritage Foundation.

This scientific course aimed to lay the foundation for sound understanding and assimilation of the Prophetic Sunnah’s objectives from the perspective of capacities of Prophetic actions. Such an undertaking is the preserve of erudite scholars, with extensive experience in the objectives discipline, through theorising, inductive reasoning (al-istiqrā’), and fitting to novel cases (tanzīl). Indeed, attempting to understand Islamic legal rulings and objectives without referencing Prophetic actions and capacities is a path to error. The training course also aimed to draw inspiration from the Noble Prophetic Sunnah, in finding solutions to flawed aspects in religious practice, and the negative effects in civilising endeavours, especially in our contemporary times. Moreover, the training course was important in facilitating communication between students of knowledge and scholars, enabling them to engage in sound consideration of novel developments of the times.

In this book, the esteemed reader will find valuable refereed academic papers authored by scholars specialising in the Islamic law objectives field, representing novel contributions to the scientific and knowledge domain, and characterised by renewal, novel contribution, deep consideration, sound opinion, fine thinking, and robust methodology. The papers encompassed the objectives of Prophetic actions in the capacity of leader (imām), and distinguishing such capacities and their objectives in Prophetic fatwas, adjudication (qaḍā’), and reconciliation (ṣulḥ). Furthermore, touching upon the transcendent aim of Prophetic actions in perfecting selves through referring to principal sources and discerning the objectives, and including summaries of four contemporary books on the Prophetic Sunnah and its objectives.

**Weight**

0.679 kg

<b>Dimensions</b>	24.5 × 17 × 2 cm
<b>Edition</b>	1
<b>Format</b>	Hardback
<b>Item Type</b>	9781788145633
<b>Item Weight</b>	0.679
<b>Language</b>	Arabic
<b>Pages</b>	344
<b>Publication Date</b>	2022
<b>ISBN-13</b>	9781788145633

**Price:** £17.99

**Categories:** [Courses Proceedings](#), [Maqasid Centre](#)



## ARTS IN THE LIGHT OF MAQĀṢID AL-SHARĪ‘AH (3)

<http://doi.org/10.56656/101216>

By Various Contributors

Edited by Ibrahim El-Bayomi Ghanem

**SKU:** 101216

This book contains the proceedings of the third scientific symposium addressing “The arts in light of the objectives of Islamic law”, organised by the Centre for Study of the Philosophy of Islamic Law at Al-Furqān Islamic Heritage Foundation.

This book’s importance lies in the attempt to formulate an integrated, foundational, Islamic law objectives-based conception of the question of the arts and their function in Muslim society; given that the arts represent one of the most important, distinctive expressions of a civilisation’s achievement. Moreover, it emphasises that art is rooted in the human being’s innate nature (fiṭrah). Thus, any human striving to unleash creativity in the arts is driven by this innate nature, to soar to a higher plane of taste, emotion, and noble manners. This book aspires to induce a paradigm shift in contemporary Muslim awareness of the importance of the arts and the aesthetic values of creativity in life; furthermore, advancing Islam’s concept of art culture and aesthetic theory, seeking to understand the essence of existence, connected to fine principles, honourable values, and good.

The esteemed reader will find serious attempts to examine the arts question from the applied perspective, and its relationship to Islamic law objectives, referencing the arts domains of calligraphy, architectural decoration, and cinema. Valuable academic papers addressed the topics: “Fine arts and their civilisational requisites: referral to the principal sources of Islam, motivation, and foresight”; “Beautiful blend: art philosophy and Islamic law objectives, theorising and application to the art of Arabic Islamic calligraphy”; “Purification of the human being as an objective of art”; “Arts patrons and the objectives of architectural decoration: a reading into the collection of Prince Yūsuf Kamāl”; and “Cinematic necessities from the perspective of Islamic law objectives: inventing persons and events as an example”.

This book represents a novel contribution of value to the scientific and knowledge domain, and a new building block in the study of Islamic law objectives, and their relationship to the arts.

<b>Weight</b>	0.55 kg
<b>Dimensions</b>	25.5 × 17 × 1.5 cm
<b>Edition</b>	1

<b>Format</b>	Hardback
<b>ISBN-13</b>	9781788145978
<b>Item Type</b>	Single
<b>Language</b>	Arabic
<b>Pages</b>	246
<b>No. of Volumes</b>	1
<b>Publication Date</b>	2022
<b>Item Weight</b>	0.55

**Price:** £21.24

**Categories:** [Maqasid Centre](#), [Symposia Proceedings](#)



## MULTIPLICITY OF REFERENCE IN THE LIGHT OF THE OBJECTIVES OF ISLAMIC LAW

<http://doi.org/10.56656/101207>

By Nouredine Khadmi

**SKU:** 101207

This book focuses on the relationship with frames of ideological, political, and legal reference, and holds considerable weight in terms of its importance vis-à-vis:

The application of objectives within the flow of social and political life, and in the legal, constitutional, and international reference frames.

The maqāṣid-based approach, in that the author avoids the traditional style of the Islamic law objectives discipline, in terms of presenting definitions, terminology, examples, and typical classifications, etc. Rather, the author infuses the entire study, its facets, contents, contexts, and results, with the spirit and core of the objectives discipline.

The linking of objectives to sciences, domains, and systems, including: constitutional science and law, spheres of national life and international relations, systems of state, and constitutional, political, and international institutions.

<b>Weight</b>	0.859 kg
<b>Dimensions</b>	17 × 24 × 2.6 cm
<b>Edition</b>	1
<b>ISBN-13</b>	9781788145091
<b>Language</b>	Arabic
<b>Pages</b>	447
<b>Publication Date</b>	2020
<b>Format</b>	eBook, Hardback
<b>ISBN-eBook</b>	9781788143370

**Price:** £24.29

**Categories:** [Maqasid Centre](#), [Studies](#)



## OBJECTIVES OF ISLAMIC LAW IN THE LIGHT OF THE NOBLE PROPHETIC SUNNAH (2)

<http://doi.org/10.56656/101199>

By Various Contributors

Edited by Ahmed Al-Raissouni

**SKU:** 101199



This book gives the esteemed reader access to valuable - refereed - academic papers authored by a number of scholars, who embrace the idea of renewal in the rational consideration applied to the domain of maqāṣid-based jurisprudence, with the aim to uncover the methodologies, properly set the rules, and prevent deficiency and deviation in understanding maqāṣid (in methodology, theory, and application).

Topics revolved around: “The methodological foundation of the Sunnah”; “The theory of grand features (al-ma’ālim al-kubrā) in the extraction of objectives from the Sunnah”; “Current evidences contained within the Sunnah, and their influence in uncovering the ratio legis (‘illah) and objectives of rulings”. Moreover, the training course explored the effect of considering the intent (qaṣd) of the accountable individual (al-mukallaf) in the understanding of the Sunnah and its robust application; this was covered in the paper titled “Obligation and its limits within the Prophetic Sunnah”. Furthermore, the paper titled “Towards an objectives-based approach in reading the Prophetic biography” explored the area of Prophetic biography (sīrah). The papers also looked at the “Prophetic Maqāṣid in relation to the concept of “umma” or the Muslim nation, in real-life application”, as well as “The objectives of political change in the Sunnah”. The last paper considered the topic of “The objective of mercy in the Sunnah and its applications”; “The mercy shown by the Messenger, peace be upon him, towards the people of the book as an example”.

<b>Weight</b>	1.259 kg
<b>Dimensions</b>	24.5 × 17 × 2.3 cm
<b>Edition</b>	1
<b>Format</b>	Hardback
<b>Language</b>	Arabic
<b>Pages</b>	735
<b>Publication Date</b>	2019
<b>ISBN-13</b>	9781788145046

**Price:** £30.35

**Categories:** [Courses Proceedings](#), [Maqasid Centre](#)





## THE PROBLEMATIC OF DEFINING THE UMMA'S MAJOR INTERESTS

A MULTIDIMENSIONAL CRITICAL VIEW

<http://doi.org/10.56656/101093>

By Ibrahim al-Bayoumi Ghanem

**SKU:** 101093



This highly engaging, informative, and important lecture addressed the higher interests of the Muslim nation (al-Ummah), and the problems in apprehending them. Professor Ibrahim El-Bayomi Ghanem, in his lecture, provided depth and thoroughness, reflecting critically and with originality on the numerous sides of each argument. He addressed the majority of aspects, whether related to legal theory, jurisprudential, maqāṣid-based, social, or political, as well as those relating to evidential fields, epistemological categories, or required standards. He finally came to a crucial and beneficial conclusion, in that the general, immutable interests of the al-Ummah and humanity lie in the values of dignity, liberty, justice, and public peace; they are general, innate (fiṭrī), human values, which frame the principles of Islam's world view. These are intrinsic to the universal message that the al-Ummah was tasked to bear and convey, and in so doing, secure its own and other nations' interests. This falls within the applied scope of the Qur'ān verse: {We sent you only as mercy to all creation}. These innate values serving the general interest must be the aims which frame the al-Ummah's beliefs, set within a popular project that it seeks to bring into reality, both internally and externally. Professor Ghanem provided numerous and explanatory examples at all stages of his scientific paper.

<b>Weight</b>	0.177 kg
<b>Dimensions</b>	20 × 14 × 0.6 cm
<b>Edition</b>	1
<b>Format</b>	Paperback
<b>ISBN-13</b>	9781905650729
<b>Item Type</b>	Single
<b>Language</b>	Arabic
<b>Pages</b>	140
<b>Publication Date</b>	2017

**Price:** £7.47

**Categories:** [Lectures](#), [Maqasid Centre](#)



## ARTS IN THE LIGHT OF MAQĀṢID AL-SHARĪ'AH (2)

<http://doi.org/10.56656/101197>

By Various Contributors

Edited by Ibrahim El-Bayomi Ghanem

**SKU:** 101197

This book collates the proceedings of the second symposium titled “Arts in Light of Maqasid Al-Shari'ah”, organised by the Centre for the Study of the Philosophy of Islamic Law. The symposium was held on 10-11 November 2018 in Istanbul, Turkey, with the participation of eminent scholars promoting renewal (tajdīd) in objectives-based jurisprudence, along with researchers and artists.

In this book, the reader will find the papers presented at this symposium, which addressed many questions, including how art’s status may be re-established - given it is one of the most distinguished manifestations of civilizational achievement in diverse fields - through referral to principal sources (ta’ṣīl), real-life application (tanzīl), and appropriate methodology. In addition, the papers explored how the different arts serve the Islamic law objectives, and sought practical solutions and plans to promote Islamic art, and shed light on its aesthetic features.

These valuable scientific papers covered the following themes: “The philosophical perspective of beauty in the Islamic consideration”; “The relationship of legal principles and the Islamic arts”; “The Qur’ān’s aesthetic objectives and their manifestations”; “The Islamic-ness of Islamic arts between theorising and application”; “Elevating belief as an objective of art”; “The functions of the literary arts in light of the Islamic law objectives”; the objectives of architectural arts in the Islamic city”; “Islamic theatre according to the objective-based trend”; and “Reflections on the objectives-based contexts of Islamic beauty”.

<b>Weight</b>	0.87 kg
<b>Dimensions</b>	24.6 × 17.4 × 2.7 cm
<b>Edition</b>	1
<b>Format</b>	Hardback
<b>ISBN-13</b>	9781788145077
<b>Item Type</b>	Single
<b>Language</b>	Arabic
<b>Pages</b>	460
<b>Publication Date</b>	2019

**Price:** £34.40

**Categories:** [Maqasid Centre](#), [Symposia Proceedings](#)





## MAQĀṢID RULES

<http://doi.org/10.56656/101195>

By Ahmed al-Raissouni

**SKU:** 101200

The book, Maqāṣid Rules, draws attention to a vital matter, in that Islamic law objectives and their universal significances are not mere loose generalities, open to interpretation, colouring, and shaping in any way, and made to fit whatever trend or mood is prevailing. Rather, Islamic law objectives are crystal clear and permanent, governed by principles and rules that are a combination of the robustness befitting objectives, with the flexibility warranted in application. The book discusses eighty rules governing Islamic law objectives; the author presents each rule's context, definition, explanation, and evidences. He then concludes by elucidating the rule through illustrative applied examples, addressing contemporary reality and its actual challenges, extracted from the Noble Qur'ān or Prophetic Sunnah.

This book is perhaps the best answer to the fears expressed in some quarters regarding the increasing use of Islamic law objectives in rational theorising and creative juristic effort. The author has mostly evidenced from the text of the Noble Qur'ān and Prophetic Sunnah, and then referred to the work of leading Imāms and erudite scholars, whether in deriving rules or their jurisprudence. In this way, he provides a methodological example in the implementation of objectives; one distinguished by originality and balance, and exploring the horizons of renewal and creative juristic effort.

<b>Weight</b>	1.095 kg
<b>Dimensions</b>	24.6 × 17.4 × 3.4 cm
<b>Edition</b>	1
<b>Format</b>	eBook, Hardback
<b>Item Type</b>	Single
<b>ISBN-13</b>	9781788145053
<b>Language</b>	Arabic
<b>Pages</b>	615
<b>Publication Date</b>	2019
<b>ISBN-eBook</b>	9781788143295

**Price:** £25.04

**Categories:** [Maqasid Centre](#), [Studies](#)



## THE THEORY OF RESOURCES AND OBJECTIVES IN PRESERVING THE SUNNAH FROM INTRUSIVE THOUGHTS

<http://doi.org/10.56656/101193>

By Lakhdhar Lakhdhari

**SKU:** 101193



This book covers a highly important topic, relating to the defense of the Noble Prophetic Sunnah, which withstood attacks and criticism by opposing parties since the era of examining narrator memory (talqīn) to the period of foundation (ta'sīs). The book provides expanded explanation of the efforts of legal theorists, and praises their meticulous attention to tradition of text and chains of narration. It highlights the multiplicity of terms and approaches in the consideration of traditions, and presents the majority of rules that legal theorists set for accepting reports. The book attempts to collate the different approaches, and forge them into a unified theory, following the degree of commonality approach. This would permit universal argumentation (istidlāl kullī) that would strengthen the legal authoritativeness (ḥujjah) of Prophetic tradition, and expel weak evidences. Indeed, to do so, the book gathers each and every matter relating to the investigations of Sunni schools. Hence, the Prophetic Sunnah presents itself as an impregnable fortress in confronting every false insertion and defect. The book closes with a novel scientific chapter, following a new approach to reclassifying traditions, according to the objectives-based reading. This is accomplished by extracting the branch objectives (maqāṣid juz'iyah) using illuminating principles (maqāmāt kāshifah), then collating them by degree of commonality, to be re-ordered by objective, in two ways, theoretical and applied.

<b>Weight</b>	0.243 kg
<b>Dimensions</b>	19.5 × 13.5 × 0.5 cm
<b>Edition</b>	1
<b>ISBN-13</b>	9781788145039
<b>Item Type</b>	Single
<b>Format</b>	Paperback
<b>Pages</b>	208
<b>Language</b>	Arabic
<b>Publication Date</b>	2019
<b>No. of Volumes</b>	1

**Price:** £8.97

**Categories:** [Lectures](#), [Maqasid Centre](#)





## OBJECTIVES OF ISLAMIC LAW IN LIGHT OF THE NOBLE PROPHETIC SUNNAH

METHODOLOGY OF UNDERSTANDING THE SUNNAH AND ITS OBJECTIVES

<http://doi.org/10.56656/101158>

By Various Contributors

Edited by Ahmed Al-Raissouni



**SKU:** 101158

This training course addressed a number of methodological principles and rules that are necessary for sound understanding, wise derivation and application of objectives, and balanced utilisation of the Prophetic tradition.

The refereed papers addressed different aspects of the training course topic, and revolved around:

“Objectives-based Sunnah (al-sunnah al-maqāṣidiyyah)”; “The dialectic of the relationship between Noble Qur’ān and Prophetic tradition, in light of the higher objectives of the Prophetic Sunnah”; “Ranks of Prophetic acts (al-ṭaṣarufāt al-nabawīyyah)”; “Objectives-based reasoning (al-naẓar al-maqāṣidī), its rules and effect in establishing the Ḥadīth narration and its interpretation”; “Prioritising actions (al-‘amal) over Prophetic tradition: an objectives-based perspective”; “The cases relating to individuals (al-a’yān): indications, attributes, and objectives”; “The objective of custom in the Sunnah of the best of mankind”; “Application (al-tanzīl) as an objective of the Prophetic Sunnah”; “The dialectic of jurisprudence and Prophetic tradition, and its influence on comprehending the objectives of the Prophetic Sunnah”; and “Applying the Islamic law universals to understanding the Prophetic Sunnah”.

<b>Weight</b>	1.075 kg
<b>Dimensions</b>	24 × 17 × 4 cm
<b>Edition</b>	1
<b>Format</b>	Hardback
<b>ISBN-13</b>	9781788146234
<b>Language</b>	Arabic
<b>Pages</b>	602
<b>Publication Date</b>	2019

**Price:** £30.35

**Categories:** [Courses Proceedings](#), [Maqasid Centre](#)



## THE THEORY OF 'THE REVOLVING OF PROVISIONS' IN ISLAMIC JURISPRUDENCE

A STUDY BASED ON THE METHODOLOGY AND OBJECTIVES OF ISLAMIC LAW

<http://doi.org/10.56656/101156>

By Jamila Tilout

**SKU:** 101156



This book considers the application or development of Islamic legal rulings in changing contexts from a perspective that combines knowledge derived from both the legal theory and maqāṣid domains. The book attempts, in all its chapters, to blend legal theory and maqāṣid; indeed, considering that legal theory lays the foundation for the derivation of axioms and rules, while maqāṣid clarify the universals (al-kulliyāt) and desired outcomes (al-ghāyāt), and as such, the two are inseparable.

The book makes use of the “human rights system” in focusing on “justice, liberty, and equality”, considering those areas shared with the maqāṣid system and detail rulings, while highlighting the most important problems of making the universal maqāṣid the effective cause for rulings that will also vary.

The author also addressed a key problem relating to the historical nature of Islamic legal rulings. She based this on a legitimate question: if the effective causes of some rulings were established during the era of legislation, i.e. the Prophet’s (pbuh) era, then will these rulings be voided, in the absence of the contextual effective causes? Does this statement not lead us to conclude that as such rulings are historical, and by extension the Islamic law system (Sharī’ah) is historical, i.e. obsolete? This is one of the most prominent problems causing many contemporary researchers to lose sleep. The author attempted to shed light on some, in a scholarly and objective interaction that makes this useful, beneficial and entertaining book accessible to the vast majority of intellectuals, not solely the preserve of Islamic law students.

<b>Weight</b>	0.823 kg
<b>Dimensions</b>	24 × 17 × 3 cm
<b>Edition</b>	1
<b>Format</b>	Hardback
<b>ISBN-13</b>	9781788147484
<b>Language</b>	Arabic
<b>Pages</b>	442
<b>Publication Date</b>	2018
<b>No. of Volumes</b>	1

**Price:** £24.29

**Categories:** [Maqasid Centre](#), [Studies](#)



## RELIGION & CIVILISATION: PROTECTION OF CIVILISATION

AN OBJECTIVE OF RELIGION

<http://doi.org/10.56656/101153>

By Various Contributors

Edited by Al-Furqan Islamic Heritage Foundation



**SKU:** 101153

This book is fruit of the proceedings of the international conference held in Istanbul, titled "Religion & Civilisation: Protection of Civilisation as a Purpose of Religion", co-organised by the Centre for the Philosophy of Islamic Law at Al-Furqān Islamic Heritage Foundation, İbn Haldun University, and the Alliance of Civilisations Institute. The conference aimed to bring the topic of protection of civilisation as an Islamic law objective into the spotlight, and how it may be applied in addressing contemporary reality and its rapid changes. An eminent assembly of erudite scholars, well-versed in objectives-based jurisprudence and its application participated in the conference, ensuring it was well-grounded and in harmony with reality and current requirements in the different domains of civilisation, through linking to textual evidence (ta'şīl), application (tanzīl) and methodology. The academic papers revolved around the following topics: the objective of civilizational development (‘umrān): a critical scientific view; the role of religion in achieving social ‘umrān; the role of society in building ‘umrān; the objective of preserving ‘umrān and in the etiquettes and rulings of government and Islamic law-based governance; the objective of preserving ‘umrān and good governance; the movement of civilisational cycles and the network of general laws affecting it: A methodological, Qur’ānic and objective-based approach; and the Qur’ānic discourse and the human project: a rightly-guided, value-based reading.

<b>Weight</b>	0.872 kg
<b>Dimensions</b>	24 × 17 × 3 cm
<b>Edition</b>	1
<b>Format</b>	eBook, Hardback
<b>ISBN-13</b>	9781788147156
<b>Language</b>	Arabic
<b>Pages</b>	488
<b>Publication Date</b>	2018
<b>No. of Volumes</b>	1
<b>ISBN-eBook</b>	9781788143417

**Price:** £20.64

**Categories:** [Conferences Proceedings](#), [Maqasid Centre](#)



## OBJECTIVES OF THE NOBLE QUR'ĀN (3)

(RESEARCH ARTICLES)

<http://doi.org/10.56656/101133>

By Various Contributors

Edited by Mohamed S. al-Awwa

**SKU:** 101133

This book is a compilation of papers by scholars and researchers specialised in the area of Islamic law objectives (maqāṣid al-Sharī'ah). These were presented at the Third and last Training Course dedicated to the topic of "The Objectives of the Noble Qur'ān", organised by the Centre for the Study of the Philosophy of Islamic Law (Maqāṣid Centre) at Al-Furqān Islamic Heritage Foundation (London), in collaboration with the Maqāṣid Research & Studies Centre (Rabat) and the Department of Islamic Studies, Faculty of Letters & Humanities Ben M'sik (Casablanca). It was held on 9-11 May 2017CE (12-14 Sha'bān 1438H) at Kenzi Hotel in Casablanca, Morocco.

The book's content addresses areas hitherto unexplored in the two previous training courses.

In this book, the reader will find a collection of peer-reviewed papers on the objectives of the Noble Qur'ān that relate to creed, thought, edification, society, politics, economics and humanity, as well as the objectives of religion, and methodologies for deducing the objectives of the Noble Qur'ān.

<b>Weight</b>	1.014 kg
<b>Dimensions</b>	24 × 17 × 30 cm
<b>Edition</b>	1
<b>Format</b>	Hardback
<b>ISBN-13</b>	9781788146951
<b>Language</b>	Arabic
<b>Pages</b>	562
<b>Publication Date</b>	2018
<b>No. of Volumes</b>	1

**Price:** £27.32

**Categories:** [Courses Proceedings](#), [Maqasid Centre](#)



## THE OBJECTIVES OF THE FAMILY IN THE QUR'AN

FROM HUMAN BEING TO SOCIAL ORGANISATION

<http://doi.org/10.56656/101129>

By Jamila Tilout

**SKU:** 101129



A number of the objectives of the family are associated with “protecting the human being (ḥifẓ al-insān)”. Some relate to human physical existence, such as preservation of the species (ḥifẓ al-naw') and preservation of progeny (ḥifẓ al-nasl). Others relate to the foundation of human moral existence, such as purification (tazkiyah), and consolidating identity by preserving bloodlines (ḥifẓ al-nasab). On the other hand, the objectives of the family, as a congress, are numerous, and include shielding from amorality through marriage (iḥṣān), chastity ('afāf), inner peace (sakan), and mutual compassion and solidarity (tarāḥum).

The objectives of the family in the Noble Qur'ān go beyond the human individual and the limited family congress, to encompass the extended human congress. Indeed, the family fulfils several objectives in the course of protecting the nation of “humankind”. These include preserving the innate (fiṭrah) as a common human feature, standing as a barrier to savagery that leads to the disintegration and dissolution of human congress. Similarly, the objective of mutual recognition (ta'āruf) with its moral rules, given it is a pre-condition for effective communication between people, and as such secures mutual compassion and solidarity, and prevents animosity and separation.

<b>Weight</b>	0.169 kg
<b>Dimensions</b>	20 × 14 × 1 cm
<b>Edition</b>	1
<b>Format</b>	eBook, Paperback
<b>ISBN-13</b>	9781788146920
<b>Language</b>	Arabic
<b>Pages</b>	128
<b>Publication Date</b>	2017
<b>No. of Volumes</b>	1
<b>ISBN-eBook</b>	9781788143707

**Price:** £5.60

**Categories:** Lectures, Maqasid Centre



## THE OBJECTIVES OF QUR'ĀNIC VERSES

BETWEEN THE GENERAL MEANING OF THE WORD AND THE SPECIFIC REASON OF REVELATION

<http://doi.org/10.56656/101128>

By Ahmed al-Raissouni

**SKU:** 101128

This book's subject matter is located within this specific perspective of applying objectives, and is titled "Objectives (maqāsid) of Qur'ān verses between the general meaning of the word ('umūm al-lafẓ) and the specific reason of revelation (khuṣūṣ al-sabab)".

The author discusses the question of "Qur'ān verse objectives between the general meaning of the word and the specific reason and context of Revelation" in its intricacies and disparate elements. He applies his signature approach of depth and reflection, navigating the broad subject matter with insight and application, weighing up pros and cons, applying a critical approach and creative initiative, striving to combine the approaches of establishing effective cause and application. At each stage, Dr Raissouni supports his robust scientific treatment, with convincing and suitable explanatory examples.

The author pays special attention to the content, dimensions, and limits of the legal theory rule, "consideration is to the general meaning of the word ('umūm al-lafẓ), and not the specific reason for Revelation (khuṣūṣ al-sabab)". The aim being to properly understand it, as it is quite critically, a finely balanced formula, where inclination to any one side - through ignorance or negligence - leads to error in understanding the Islamic legal ruling. Even established legal theory studies have rarely addressed this rule. In addition, Dr Raissouni pays special attention to both "generality of expression ('umūm al-lafẓ) and generality of intent ('umūm al-qaṣd)" and the "reasons and contexts for Revelation (asbāb al-nuzūl)".

<b>Weight</b>	0.116 kg
<b>Dimensions</b>	20 × 14 × 1 cm
<b>Edition</b>	1
<b>Format</b>	Paperback
<b>ISBN-13</b>	9781788146913
<b>Language</b>	Arabic
<b>Pages</b>	81
<b>Publication Date</b>	2017
<b>No. of Volumes</b>	1

**Price:** £4.48

**Categories:** [Lectures](#), [Maqasid Centre](#)





## DICTIONARY OF MAQĀṢID TERMS

<http://doi.org/10.56656/101095>

Prepared by Abdenmour Basa, Jamila Tilout, Mahammed Abdou  
Supervised and edited by Ahmed Al-Raissouni

**SKU:** 101095

The Dictionary of Maqāṣid Terms is considered one of the keys to an important discipline. It meets the need of Islamic law (sharī'ah) students for explanations of the terms and expressions peculiar to the objectives of Islamic law (maqāṣid al-sharī'ah). It clarifies the uniqueness and differences of words and terms that are common to a number of sciences and arts. Its benefit extends to enabling rapid, sound, and precise understanding of the components and specific attributes of knowledge, as well as saving time. This extensive tome fills a large gap that needed to be filled, and is a necessary constituent element of the maqāṣid framework.

The terms in the dictionary are alphabetically-ordered, according to forms in use, or most common usage. The majority of terms relate to legal theory (uṣūl), while some are jurisprudential, and others theological. Some terms developed initially within the realm of maqāṣid and were expressions in that discipline, yet others were contemporary and recently-coined.

The reader will find within this dictionary, a contribution bridging the gap within the fabric of knowledge. It offers rich, condensed content on maqāṣid terminology, and is an indispensable reference for students in the area of Islamic law (sharī'ah) sciences and objectives.

<b>Weight</b>	1.834 kg
<b>Dimensions</b>	24 × 17 × 6 cm
<b>Edition</b>	1
<b>Format</b>	Hardback
<b>ISBN-13</b>	9781905650705
<b>Language</b>	Arabic
<b>Pages</b>	1128
<b>Publication Date</b>	2017
<b>No. of Volumes</b>	1

**Price:** £72.86

**Categories:** [Maqasid Centre](#), [Studies](#)



## ARTS AND MAQĀṢID

THE ARTS THAT SERVE MAQĀṢID, AND THE MAQĀṢID THAT SERVE THE ARTS

<http://doi.org/10.56656/101091>

By Nouredine Khadmi

**SKU:** 101091



This important lecture addresses a fundamental and critical contemporary topic, namely the “alternative arts”. These are described as alternative because the underlying intention is to establish arts based on an Islamic frame of reference, through competence and integrity, a comprehensive concept, genuine resolution, and insightful authority. The goal is to benefit people, revive aesthetics, and exercise creativity, while appropriately considering the context, but without excluding other arts. Furthermore, alternative arts are founded on noble values, diverse forms of expression, human dimensions, functional goals, and interconnected knowledge domains.

Islamic law texts (nuṣūṣ) and objectives (maqāṣid) are the foundation of these alternative arts, within an inclusive theoretical reading, and a framework of application of rulings (aḥkām) with their associated Islamic textual basis and objectives. Such rulings are deployed to reality, using a measured approach that premeditates the consequences of actions, determining the effective cause, acting within the realm of what is possible, and securing people’s interests.

<b>Weight</b>	0.242 kg
<b>Dimensions</b>	20 × 14 × 0.5 cm
<b>Edition</b>	1
<b>Format</b>	Paperback
<b>ISBN-13</b>	9781905650668
<b>Language</b>	Arabic
<b>Pages</b>	202
<b>Publication Date</b>	2016
<b>No. of Volumes</b>	1

**Price:** £8.97

**Categories:** [Lectures](#), [Maqasid Centre](#)



## ARTS IN THE LIGHT OF MAQĀṢID AL-SHARĪ‘AH

<http://doi.org/10.56656/101094>

By Various Contributors

Edited by Ibrahim El-Bayomi Ghanem

**SKU:** 101094

The importance of this publication lies in the due consideration granted to the arts issue from a maqāṣid-based perspective, and the formulation of a foundational maqāṣid-based view of the arts. It also responds to the central question: how can the arts contribute to serving the objectives (maqāṣid) of Islamic law? As such, it presents novel, practical suggestions, ideas, and solutions to promote the resurgence of this important and critical domain that was without its fair share of due attention. In addition, it brings the Islamic perspective into this context, and restores the arts to the functional domain. As such, the arts can then be utilised, due to their huge influence in current times, and their vital role in guiding nations.

In this book, the reader will find important contributions on the matter of the arts from the theoretical point of view. Indeed, it addresses the relationship to the objectives (maqāṣid) and characterisation (al-takyīf) of the arts in Islamic law. Moreover, bringing the issue of the arts to prominence in the maqāṣid-based consideration, specifically in relation to definition, reference to principal sources (al-taʿṣīl), and application (al-tawẓīf). In addition, it explores philosophical and social perspectives on aesthetics and art. A number of papers adopted a practical, applied approach, referencing contemporary experiments in Islamic arts practice. These included the late Ismāʿīl Rājī al-Fārūqī's, and also Shaykh Yūsuf al-Qaraḍāwī's experiences. Other papers explored modern art and its relationship to Islam, as well as offering perspectives on architecture and Arabic calligraphic arts.

<b>Weight</b>	1.078 kg
<b>Dimensions</b>	24 × 17 × 4 cm
<b>Edition</b>	1
<b>Format</b>	Hardback
<b>ISBN-13</b>	9781905650712
<b>Language</b>	Arabic
<b>Pages</b>	542
<b>Publication Date</b>	2017
<b>No. of Volumes</b>	1

**Price:** £34.40

**Categories:** [Maqasid Centre](#), [Symposia Proceedings](#)





## OBJECTIVES OF THE ISLAMIC LAW AND CONTEMPORARY ISSUES

(RESEARCH ARTICLES)

<http://doi.org/10.56656/101096>

By Various Contributors

Edited by Al-Furqan Islamic Heritage Foundation



**SKU:** 101096

The book is a collection of studies presented at the specialist course on “Purposes of the Islamic Law and Contemporary Issues”, which was organised by the Centre for the Study of the Philosophy of Islamic Law, of Al-Furqān in collaboration with the Centre for Legal and Economic Research and Studies at the Faculty of Law at the University of Alexandria, organised in the year 2006. The book consists of variety of lectures dealing with pertinent contemporary issues in the fields of the foundations of religion (uṣūl), politics, sociology, law and law-making. Also included are studies on: Fundamental Entry to the Knowledge of Maqāṣid; a Maqāṣidi Entry to Ijtihād and Development; Civil Society in Light of the Universal Maqāṣid of Islamic Law; Activating the Maqāṣidi Paradigm in the Political and Social Fields; The Purpose of Justice and its Effects in the Islamic Law; and The Idea of Maqāṣid in Positive Law.

<b>Weight</b>	0.518 kg
<b>Dimensions</b>	24 × 17 × 2.5 cm
<b>Edition</b>	2
<b>Format</b>	Hardback
<b>ISBN-13</b>	9781905650736
<b>Language</b>	Arabic
<b>Pages</b>	228
<b>Publication Date</b>	2017
<b>No. of Volumes</b>	1

**Price:** £18.21

**Categories:** [Courses Proceedings](#), [Maqasid Centre](#)



## OBJECTIVES OF THE SHARĪ'AH IN THE SCHOOLS OF ISLAMIC LAW

(RESEARCH ARTICLES)

<http://doi.org/10.56656/101097>

By Various Contributors

Edited by Al-Furqan Islamic Heritage Foundation



**SKU:** 101097

This book is a record of the proceedings of the Sixth Training Course that was organised by the Centre for the Study of the Philosophy of Islamic law, which is affiliated to the Al-Furqān. The training course took place in the period between the 25-29 February 2012 and was organised in co-operation with the Faculty of Law of Alexandria University. The studies submitted in this course centred around the concept of maqāṣid (objectives) of Islamic law in the various Islamic schools of thought, which include, the Mālikīs, the Ḥanāfīs, the Shāfi'īs, the Ḥanbalīs, the Zāhirīs, the Zaidīs and the Ibaḍīs. The training course also tackled the concept of the objectives of Islamic law in the perspective of Qāḍī Shurayḥ and Abū Bakr al-Qaffāl al-Shāshī, in addition to giving an overview on the importance of the encyclopaedic work of Bibliography for Maqāṣid al-Sharī'ah (Al-Dalīl al-Irshādi ilā Maqāṣid al-Sharī'ah) which covers the subject of the objectives of Islamic law in all Islamic schools of thought in an easy and simplified way.

<b>Weight</b>	0.835 kg
<b>Dimensions</b>	24 × 17 × 2.5 cm
<b>Edition</b>	2
<b>Format</b>	Hardback
<b>ISBN-13</b>	9781905650743
<b>Language</b>	Arabic
<b>Pages</b>	446
<b>Publication Date</b>	2017
<b>No. of Volumes</b>	1

**Price:** £27.32

**Categories:** [Courses Proceedings](#), [Maqasid Centre](#)



## OBJECTIVES OF THE NOBLE QUR'ĀN (2)

(RESEARCH ARTICLES)

<http://doi.org/10.56656/101068>

By Various Contributors

Edited by Mohamed S. al-Awwa

**SKU:** 101068

This book presents the proceedings of the Second Training Course on “The Objectives of the Noble Qur’ān” organised by the Centre for the Study of the Philosophy of Islamic Law at Al-Furqān, which took place on Wednesday and Thursday, 4-5 May 2016, in the City of Mohammedia (Morocco), in partnership with the Maqāṣid Research & Studies Centre (Rabat), and the Department of Islamic Studies at the Faculty of Letters & Humanities - Hassan II University in Mohammedia.

Within the book, the reader will find the papers and commentaries from the Training Course, which addressed several aspects of the objectives of the Noble Qur’ān’ that were not covered in the First Training Course. These revolved around the objective of justice (al-‘adl) and preserving security, as well as the proselytising (da‘wah), creed (‘aqīdah), and edification (tarbiyyah) objectives in the Noble Qur’ān. Furthermore, it addressed the effect of the Qur’ān’s organisation in explaining the objectives of the Divine Names and Attributes, and the objective of reform (iṣlāḥ) taken from the Qur’ān, as well as a methodological introduction to the map of the universal objectives of Islamic law in the Noble Qur’ān. The book concludes with statements by the organising committee and the Course’s recommendations.

<b>Weight</b>	0.952 kg
<b>Dimensions</b>	24 × 17 × 3.5 cm
<b>Edition</b>	1
<b>Format</b>	Hardback
<b>ISBN-13</b>	9781905650507
<b>Language</b>	Arabic
<b>Pages</b>	519
<b>Publication Date</b>	2016
<b>No. of Volumes</b>	1

**Price:** £27.32

**Categories:** [Courses Proceedings](#), [Maqasid Centre](#)



## PURPOSES OF THE ISLAMIC FINANCIAL LAW

<http://doi.org/10.56656/101066>

By Abdallah bin Bayyah

**SKU:** 101066

In this book, Shaykh bin Bayyah emphasises the need to consider the maqāṣid al-Sharī'ah (objectives of Islamic law) in a number of topics currently being addressed such as that of inflation, the sale of non-existent items and other issues of important concern to contemporary society. All of these requiring a form of ijtihād that gives due consideration to the fundamentals of Sharī'ah. Regarding the way to deal with maqāṣid, Shaykh bin Bayyah discusses the methodology adopted by the various juridical schools of thought and classified these into three types: the literalist approach, which is concerned with the letter of the texts irrespective of the meanings they carry and to the Sharī'ah objectives behind them. The second was the Bāṭiniyah school which claims to give due consideration to the meanings concealed within the texts, yet clearly discounts the letter of the text. Whereas the third school of thought, the Wasaṭiyah (middle way) school gives due consideration to both the letter and hidden meanings. He also gave examples of a number of contemporary issues which require the consideration of maqāṣid. In these he takes a very clear stand vis-a-vis a number of legal opinions (fatwās) on the subject of Islamic monetary transactions, which were issued by a number of juridical boards and fiqh councils, fatwās which he believes as falling short in their rulings from the point of view of the Sharī'ah objectives. He also called for a new form of ijtihād (scholarly efforts of modern interpretation of the holy scriptures) in which these Sharī'ah higher objectives are given a more prominent role and more priority.

<b>Weight</b>	0.077 kg
<b>Dimensions</b>	20 × 14 × 0.5 cm
<b>Edition</b>	2
<b>Format</b>	Paperback
<b>ISBN-13</b>	9781788146548
<b>Language</b>	Arabic
<b>Pages</b>	58
<b>Publication Date</b>	2013
<b>No. of Volumes</b>	1

**Price:** £4.48

**Categories:** [Lectures](#), [Maqasid Centre](#)



## APPLYING THE SHARĪ'AH OBJECTIVES IN THE DA'WAH SPHERE

(RESEARCH ARTICLES)

<http://doi.org/10.56656/101042>

By Various Contributors

Edited by Esam Ahmed El-Bashir



**SKU:** 101042

The book includes studies discussing the framework of da'wah in the West in respect of philosophical, methodological, practical and theoretical approaches, based on the study of the objectives of Islamic law (Maqāṣid al-Sharī'ah). The lectures discussed the foundations, specifications, problems, and questions of da'wah work, and the most important issues faced by preachers. This book presents a clear analysis of those issues and the possible effective measures. It also examines the horizons, aspirations, conceptions, and procedures of modern approaches and encourages attention to the development of community action that contributes to the success of da'wah work. This study outlines the need for the application of maqāṣid in this domain for the benefit of the renewal of Islamic law and its development.

Emphasis is given to the gradual and wise approach to da'wah by promoting the values of purification, citizenship, mutual recognition of civilisations, peaceful co-existence, and human fraternal bonding. This approach to da'wah—individual and collective—is subjected to a working method that is knowledge-based, objective and strategically planned. This method should secure positive outcomes, including the establishment of effective techniques, the renewal of the discourse on maqāṣid and the preventive response against personal bias and emotional reactions in order to shape the model for the expert preacher, competent speaker, proficient Imam, and good adviser. This figure should also aim to transmit to his/her community these ideas by communicating, where possible, in the native tongue of the people to which he/she relates, either for citizenship, residence, culture, and specific interests.

<b>Weight</b>	0.629 kg
<b>Dimensions</b>	22 × 14 × 6 cm
<b>Edition</b>	1
<b>Format</b>	Hardback
<b>ISBN-13</b>	9781905650453
<b>Language</b>	Arabic
<b>Pages</b>	336
<b>Publication Date</b>	2016

**Price:** £21.25

**Categories:** [Courses Proceedings](#), [Maqasid Centre](#)



## STEM CELL TREATMENT

AN APPROACH BASED ON THE PHILOSOPHY OF ISLAMIC LAW

<http://doi.org/10.56656/101051>

By Abdelghani Yahyaoui

**SKU:** 101051



This book presents a maqāṣid-based field study that acquires significant importance, in addressing a highly technical medical question in the domain of contemporary issues linked to the preservation of self, combating disease, and preventing illness. This is the issue of stem cell treatment, as a topical matter in this time of revolutionary medical advances and rapid pace of scientific discovery. Indeed, jurists and researchers are required to clarify the rulings on these new developments (nawāzil) according to the objectives (maqāṣid) and rules of Islamic law (Sharī'ah). In the study of this new development, Dr Yahyawī, in his maqāṣid-based study, addresses a problem of wide scope relating to the question: what is the position on stem cell treatment from the perspective of Islamic law? It also raises secondary questions relating to the sources of extraction of stem cells, such as artificial fertilisation and embryo storage, as well as the rulings on cloning and abortion. Indeed, is it permissible to extract stem cells from these sources? What then is the ruling on stem cell extraction from the umbilical cord, placenta, and bone marrow, and their use in the treatment of disease? What are the benefits (maṣāliḥ) secured, and what harms (mafāsīd) result, from these types of treatment?

<b>Weight</b>	0.207 kg
<b>Dimensions</b>	20 × 14 × 0.5 cm
<b>Edition</b>	1
<b>Format</b>	Paperback
<b>ISBN-13</b>	9781905650477
<b>Language</b>	Arabic
<b>Pages</b>	164
<b>Publication Date</b>	2016
<b>No. of Volumes</b>	1

**Price:** £5.98

**Categories:** [Lectures](#), [Maqasid Centre](#)



## THE METHODOLOGICAL INTRODUCTION TO THE MAP OF THE UNIVERSAL OBJECTIVES OF ISLAMIC LAW IN THE NOBLE QUR'ĀN

<http://doi.org/10.56656/101050>

By Tayeb Berghout

**SKU:** 101050



This key lecture proposes important approaches, renewal (tajdīd) initiatives, and serious reflections on the appropriate methodology of engaging with the objectives of the Noble Qur'ān.

In his submission, the lecturer argues that the need is quite pressing, and the time ripe, for establishing the jurisprudence (fiqh) of universal objectives (al-maqāsid al-kulliyah) of the Noble Qurān; one distinct from the prevailing piecemeal juristic treatment. He presents the reader with an essential introductory map labelled, “features of the integrated, universal methodological framework” with balanced dimensions, included within the concept of “the straight path” (al-ṣirāṭ al-mustaqīm). This map incorporates the majority of human actions, including: the space of establishing awareness of the objective of the existence of mankind and the universe, and the systems of universal laws organising the movement of human vicegerency on Earth, and the systems of subjugating universal laws of creation, as well as the systems of universal protection for civilisation. The lecturer emphasises that the study and extraction of the universal objectives of the Noble Qur'ān will lead us to identify the reality of this map, far from the emotional, and admonitory trend, on the one hand, and the piecemeal, introverted approach, that is steeped in contradiction.

<b>Weight</b>	0.204 kg
<b>Dimensions</b>	20 × 14 × 0.5 cm
<b>Edition</b>	1
<b>Format</b>	Paperback
<b>ISBN-13</b>	9781905650491
<b>Language</b>	Arabic
<b>Pages</b>	161
<b>Publication Date</b>	2016
<b>No. of Volumes</b>	1

**Price:** £7.47

**Categories:** [Lectures](#), [Maqasid Centre](#)



## THE OBJECTIVE OF JUSTICE IN THE NOBLE QUR'ĀN

<http://doi.org/10.56656/101049>

By Mohamed Selim El-Awa

**SKU:** 101049

This important and engaging lecture focused on a highly significant issue centred on the most important objective in the Noble Qur'ān. The lecture was delivered by Professor Mohamed Salim El-Awa as part of the proceedings of the 2nd training course on "The objectives of the Noble Qur'ān" held in Mohammedia (Morocco) on 4-5 May 2016 (26-27 Rajab 1437H). The course was jointly organised by the Centre for the Study of the Philosophy of Islamic Law (London), the Maqasid Research & Studies Centre (Rabat), and the Department of Islamic Studies, Faculty of Letters & Humanities in Mohammedia. The content of this coherent lecture, addressing a topic of singular importance, includes a comprehensive definition of justice, justice from the Qur'ān text, achieving justice through prohibition of injustice, justice in the stories and parables within the Qur'ān, and justice according to the learned scholars. Despite the time restrictions of the course programme, Professor El-Awa skilfully presented the key elements of the topic, and discussed the different facets. He did the topic justice, presenting it in a systematic and consistent formulation, both organised and robust; a clear indication of a massive scientific effort.

<b>Weight</b>	0.117 kg
<b>Dimensions</b>	20 × 14 × 0.5 cm
<b>Edition</b>	1
<b>Format</b>	Paperback
<b>ISBN-13</b>	9781905650484
<b>Language</b>	Arabic
<b>Pages</b>	84
<b>Publication Date</b>	2016
<b>No. of Volumes</b>	1

**Price:** £4.48

**Categories:** [Lectures](#), [Maqasid Centre](#)



## THE OBJECTIVE OF REFORMING THE HUMAN THINKING FROM THE QUR'ANIC PERSPECTIVE

<http://doi.org/10.56656/101045>

By Mohamed Awwam

**SKU:** 101045

The importance of this valuable lecture, "The objective of reforming human thinking from the Qur'ānic perspective", lies in that it reveals the objective of the Qur'ān in reforming the intellect, as an Islamic legal demand, and original Qur'ānic purpose. The lecture was delivered by Dr Mohammed Awwam within the specialised training course titled "Objectives of the Noble Qur'ān", organised by the Centre for the Study of the Philosophy of Islamic Law, and held in Rabat - Morocco. The lecture addressed the approaches and outcomes of this reform, through the many issues from diverse contexts raised in the Qur'ān. Another related objective was to instil robust scientific thinking in the Muslim, where evidence and argumentation (al-istidlāl) serve as a unique basis for making choices. The Noble Qur'ān granted thinking great prominence, and addressed this matter as the highest priority, given it is a means to an end, and foundation on which to build. Indeed, without reforming thinking, then life cannot be changed for the better. Therefore, the lecture focused on the following areas of enquiry: reforming human thinking through knowledge, reading, evidencing, and argumentation, exercising evidenced argument and honest debate, invitation to consider and reflect, checking and validating reports, and teaching the proper approach to contrasting and balancing (al-muwāzanah).

<b>Weight</b>	0.189 kg
<b>Dimensions</b>	20 × 14 × 2 cm
<b>Edition</b>	1
<b>Format</b>	Paperback
<b>ISBN-13</b>	9781905650460
<b>Language</b>	Arabic
<b>Pages</b>	155
<b>Publication Date</b>	2016
<b>No. of Volumes</b>	1

**Price:** £7.47

**Categories:** [Lectures](#), [Maqasid Centre](#)



## OBJECTIVES OF THE NOBLE QUR'ĀN

(RESEARCH ARTICLES)

<http://doi.org/10.56656/101041>

By Various Contributors

Edited by Mohamed S. al-Awwa

**SKU:** 101041

This book, "Objectives (Maqāsid) of the Noble Qurʾān", contains the proceedings of the specialised training course organised by the Centre for the Study of the Philosophy of Islamic Law at Al-Furqān Islamic Heritage Foundation, in co-operation with the Maqāsid Research & Studies Centre (Rabat), and the Faculty of Letters & Humanities - Department of Islamic Studies, Mohammed V University (in Rabat), held at the end of May 2015, in Rabat -Morocco.

The studies and reviews included in this book treat the different dimensions of the objectives of the Noble Qurʾān, with the emphasis on highlighting Qurʾānic knowledge and revealing its objectives, the need to consider its aims (al-ghāyāt), and an invitation to adopt a holistic perspective, beyond the piece-meal approach. It also addresses the most important methodological rules that structure the path of the scholar of exegesis in clarifying the intent of the Qurʾān, such as rules and techniques of causation (taʿlīl). The reader will also find a foundational perspective for an objective-based exegesis of the Qurʾān, and case studies in Tafsīr al-Manār, and Tafsīr al-Taḥrīr wa al-Tanwīr, as attempts to establish an objective-based law for reference in exegesis.

The studies in the book are also diverse, discussing various fields, through the papers titled "The objectives of wealth in the Qurʾān", "The objective of reforming human thinking", and others.

The reader will find at the end of the book a paper by Dr Ahmed al-Raissouni on the approach of broad contemplation in savouring Qurʾānic meanings and delving into the profound depth of its universal concepts. Similarly, they will find a set of important organisational, scientific, and methodological recommendations.

<b>Weight</b>	0.991 kg
<b>Dimensions</b>	24 × 17 × 7 cm
<b>Edition</b>	1
<b>Format</b>	Hardback
<b>ISBN-13</b>	9781905650446
<b>Language</b>	Arabic
<b>Pages</b>	604
<b>Publication Date</b>	2016
<b>No. of Volumes</b>	1

**Price:** £30.35

**Categories:** [Courses Proceedings](#), [Maqasid Centre](#)



## THE OBJECTIVES OF TACIT JURIDICAL EVIDENCE

<http://doi.org/10.56656/101039>

By Mohamed S. El-Awa

**SKU:** 101039

The author clarifies in this work that the absence of a ruling in the law - on the part of the Lawmaker (God) was not unintended. Evidence from the Qur'ān and Sunnah is provided to demonstrate this thesis. Of the reasons behind the intentionally absent rulings the author mentions: Mercy, lifting hardship, avoiding strife, the protection of acquired rights and public order - which is a very important Sharī'ah objective in daily life, the 'encouragement of good acts and discouragement of vice' and lastly the provision of freedom to allow the Ummah to arrange its affairs.

<b>Weight</b>	0.105 kg
<b>Dimensions</b>	20 × 14 × 0.5 cm
<b>Edition</b>	3
<b>Format</b>	Paperback
<b>ISBN-13</b>	9781905650101
<b>Language</b>	Arabic
<b>Pages</b>	80
<b>Publication Date</b>	2016
<b>No. of Volumes</b>	1

**Price:** £4.48

**Categories:** [Lectures](#), [Maqasid Centre](#)



## THE NECESSITY TO RENEW ISLAMIC THOUGHT AND THE MOST IMPORTANT MECHANISMS

<http://doi.org/10.56656/101038>

By Ahmad Zaki Yamani

**SKU:** 101038

His Excellency Shaykh Ahmad Zaki Yamani presents his ideas on the importance of renewal (tajdīd) of Islamic thought. The author emphasises how this renewal must encompass all areas of Islamic law-making, jurisprudence, transactions, the science of interpretation of the holy scriptures (tafsīr) as well as the theories on methods of thought. The author points out that most of such shortcomings come in the form of ideas covered in a shroud of Islamic references and justifications. One such idea is the claim by some persons to using the methodology employed by the Salaf (first three Muslim generations). Shaykh Yamani describes how if one were able to extract these erroneous views from Islamic thought, it would then be possible to start off its “modernisation”. He also indicates that the renewal of Islamic jurisprudence has its own particular tools such as the jurisprudence of priorities and the other major rules of jurisprudence.

<b>Weight</b>	0.057 kg
<b>Dimensions</b>	20 × 14 × 0.5 cm
<b>Edition</b>	2
<b>Format</b>	eBook, Paperback
<b>ISBN-13</b>	9781905650088
<b>Language</b>	Arabic
<b>Pages</b>	36
<b>Publication Date</b>	2016
<b>No. of Volumes</b>	1
<b>ISBN-eBook</b>	9781788143714

**Price:** £2.37

**Categories:** [Lectures](#), [Maqasid Centre](#)



## THE OBJECTIVES OF ISLAMIC LAW IN CHARITY WORK

A COMPARATIVE CIVILISATIONAL VISION

<http://doi.org/10.56656/101037>

By Ibrahim al-Bayoumi Ghanem

**SKU:** 101037



The author draws a comparison between the concept of charitable works in the Islamic civilisation and that held by other civilisations. He sees charitable organisations in the West, while original and many in number, as lacking a philosophical outlook on the concept of 'good' as is the case in Islām. He explains how Muslims have been the forerunners in setting up trusts and charitable organisations which provided great support to civil society. However, with the interference of modern governments in the trust (waqf) systems in the Muslim World, setting up charitable organisations in the West has become much easier than that of setting up waqf trusts in the Muslim World—a situation which has discouraged people from setting up trusts altogether. The author calls to reunite the higher objectives of the Sharī'ah with contemporary realities and put them into practice in the charitable field.

<b>Weight</b>	0.181 kg
<b>Dimensions</b>	20 × 14 × 0.5 cm
<b>Edition</b>	2
<b>Format</b>	Paperback
<b>ISBN-13</b>	9781905650156
<b>Language</b>	Arabic
<b>Pages</b>	143
<b>Publication Date</b>	2016
<b>No. of Volumes</b>	1

**Price:** £5.98

**Categories:** [Lectures](#), [Maqasid Centre](#)



## THE ROLE OF THE OBJECTIVES OF ISLAMIC LAW IN CONTEMPORARY LEGISLATIONS

<http://doi.org/10.56656/101036>

By Mohamed Selim Elawa

**SKU:** 101036

The book examines the various opinions on the maqāṣid and the need to take a middle way in understanding the holy scriptures, an understanding that is built on objective and sound bases and principles. Dr. Mohamed Salim el-Awa, in this opening lecture for the Centre for the Study of the Philosophy of Islamic Law, discusses how the “middle way” school of thought can play a role in guiding and developing contemporary Islamic intellectual thought and assisting in its renewal. He also details the role of maqāṣid in renewing ijtihād based on a number of holistic principles of the religion.

<b>Weight</b>	0.083 kg
<b>Dimensions</b>	20 × 14 × 0.5 cm
<b>Edition</b>	2
<b>Format</b>	Paperback
<b>ISBN-13</b>	9781788146555
<b>Language</b>	Arabic
<b>Pages</b>	60
<b>Publication Date</b>	2016
<b>No. of Volumes</b>	1

**Price:** £3.73

**Categories:** [Lectures](#), [Maqasid Centre](#)



## HUMAN ORGAN TRANSPLANTATION TREATMENT

BALANCING BETWEEN INTERESTS & HARMS

<http://doi.org/10.56656/101035>

By Abdelghani Yahyaoui

**SKU:** 101035



This book addresses the topic of “contrasting the interests and harm” (muwāzanat al-maṣāliḥ wa al-mafāsid) to the issue (al-nāzilah) of human organ transplants. It clearly establishes the complementarity between Islamic law (al-Sharī'ah) and medical practice, and proves Islamic law’s validity and effectiveness with contemporary issues.

This book is unique and important in its field in discussing a current medical issue from the theoretical and practical perspective. The author provides valuable contributions on this topic grounded on maxims and objectives of Islamic law (qawā'id wa maqāṣid al-Sharī'ah), as well as reporting the opinions of expert practitioners and medical doctors. By contrasting the interests and harm, the book resolves a number of crucial matters, such as: the extent to which medical treatment is a necessity (ḍarūrah)? Is it such that the unlawful may become lawful in the context? What is the position of Islamic law regarding a person donating their organs? Is brain death the end of life? Where are the interests and harm manifested, in benefiting from the organs of living or deceased donors for the purposes of medical treatment?

This study is founded on a comparison between those interests and harms recognised in Islamic law, while taking account of current reality and expected developments, as well as measuring and recognising the consequences (al-ma'ālāt).

<b>Weight</b>	0.779 kg
<b>Dimensions</b>	24 × 17 × 3.5 cm
<b>Edition</b>	1
<b>Format</b>	Hardback
<b>ISBN-13</b>	9781905650439
<b>Language</b>	Arabic
<b>Pages</b>	380
<b>Publication Date</b>	2016
<b>No. of Volumes</b>	1

**Price:** £24.29

**Categories:** [Maqasid Centre](#), [Studies](#)





## THE LEGISLATIVE UNIVERSAL PRINCIPLES AND THE OBJECTIVES OF APPLYING THEM

A CASE STUDY BASED ON AL-SHĀṬIBĪ THOUGHT AND HIS BOOKS: AL-MUWĀFAQĀT & AL-I'TIṢĀM

<http://doi.org/10.56656/101033>

By Ahmed Errazaki



**SKU:** 101033

The importance of this book refers to the fact that this study establishes that Islamic law (Sharī'ah) frames and governs all areas of life. It asserts that the well-being of the human race is determined by applying the objectives (maqāṣid) of Islamic law, by rationalising its rulings (aḥkām) and allowing the application of juristic effort (ijtihād) and causation (ta'līl) to rulings.

In evidencing this, the competent scholars of Islamic law have set about critically examining this quality. Hence, al-Imām al-Shāṭibī's perspective on the legislative universals was one of depth, renewal (tajdīd), grounded proof, and constructed maxims. He described the Noble Qur'ān as "Islamic law's universal and the religion's substance", and the legislative universal that is the Prophetic Sunnah as explanatory of the Qur'ān, in terms of either particularising (takhṣiṣ) or founding (ta'sīs) an independent legislative meaning. He also spoke of those universals deduced (mustaqra') from the Qur'ān revealed in the Makkah phase, and those from the Qur'ān revealed in the Madinah phase of Islam, and derived from both, the higher objectives-based universals (al-kulliyāt al-maqāṣidiyyah al-kubrā). He also discussed what may be termed the additional legislative universals (al-kulliyāt al-tashrī'iyyah al-idāfiyyah). In this respect, al-Imām al-Shāṭibī offered reflection and practised renewal, considering that the surmised (al-ẓanī) cannot be described as a universal, except through the preponderance of mutually combining and supporting instances, or advocated by an independent universal. Only then is the surmised granted the status and recognition of certainty (al-qaṭ'i).

<b>Weight</b>	0.582 kg
<b>Dimensions</b>	24 × 17 × 4 cm
<b>Edition</b>	1
<b>Format</b>	Hardback
<b>ISBN-13</b>	9781905650422
<b>Language</b>	Arabic
<b>Pages</b>	296
<b>Publication Date</b>	2015

**Price:** £18.21

**Categories:** [Maqasid Centre](#), [Studies](#)



## BEAUTY

AN APPROACH BASED ON THE PHILOSOPHY OF ISLAMIC LAW

<http://doi.org/10.56656/101025>

By Esam Ahmed El-Bashir

**SKU:** 101025



This lecture aims to explore a very important issue regarding the awareness of beauty as a universal concept which manifests itself in different ways, as well as from within the perspective of the philosophy of Islamic law (maqāṣid). The topic was delivered in an interesting and engaging way, where the philological definition of beauty was followed by the presentation of the evidences of the origin of the concept of beauty and its location within the Qur'ānic perspective - since God is beautiful and loves beauty - and that our religion commends beauty as a duty and aspiration in terms of doing and being.

Dr Esam El-Bashir proceeded to explain the foundations of the maqāṣid-based perspective on beauty; indeed, beauty is an all-inclusive concept addressing all areas and aspects of life. Moreover, it represents an absolute value, and is connected to values, in relation to the unity between outer and inner self.

<b>Weight</b>	0.072 kg
<b>Dimensions</b>	20 × 14 × 1 cm
<b>Edition</b>	1
<b>Format</b>	Paperback
<b>ISBN-13</b>	9781905650408
<b>Language</b>	Arabic
<b>Pages</b>	48
<b>Publication Date</b>	2015
<b>No. of Volumes</b>	1

**Price:** £3.73

**Categories:** [Lectures](#), [Maqasid Centre](#)



## THE JURISPRUDENCE OF SHARĪ'AH OBJECTIVES AND INTERESTS BETWEEN AL-'IZZ IBN 'ABD AL-SALĀM AND ABŪ ISHĀQ AL-SHĀṬIBĪ

COMPARATIVE STUDY

<http://doi.org/10.56656/101005>

By 'Abd al-Nur Bazza



**SKU:** 101005

This book is important and worthy of interest, comprising a study of the jurisprudence of objectives and interests (fiqh al-maqāṣid wa-l-maṣāliḥ) that makes a comparison between al-'Izz bin 'Abd al-Salām and Abu Ishāq al-Shāṭibī. In the introduction, the author explains the terms he uses in the title. Subsequently in the first chapter, he presents the available information on key events of the times in which both Imams lived, as well as their biographies, and methodology. In the second chapter, he provides a narrative of the gradual evolution of the discipline of jurisprudence of objectives and interests in the historical context; how it originated; how it evolved; and to which point it advanced. In Chapter 3, he turns his attention to considering the most important issues within the jurisprudence of objectives and interests from the perspectives of these two eminent, contrasting authorities. In this context, he focuses on those matters that relate to our present concerns regarding knowledge and society, refers to seven significant issues, namely objectives (maqāṣid) and interests (maṣāliḥ); worship ('ibadah) and causation (ta'līl); interests between reason ('aql) and text (naṣ); objectives and means (wasā'il); the juxtaposition (tamazuḥ) and rational weighting (tarjīḥ) of interests and harms (mafasid); public ('āmah) interests and specific (kifā'iyah) objectives; and, finally, objectives and consideration of consequences (ma'ālat).

<b>Weight</b>	0.984 kg
<b>Dimensions</b>	24 × 17 × 2 cm
<b>Edition</b>	1
<b>Format</b>	Hardback
<b>ISBN-13</b>	9781905650330
<b>Language</b>	Arabic
<b>Pages</b>	588
<b>Publication Date</b>	2014
<b>No. of Volumes</b>	1

**Price:** £29.99

**Categories:** [Maqasid Centre](#), [Studies](#)





## THE ACTIVATION OF SHARĪ'AH OBJECTIVES IN THE POLITICAL SPHERE

(RESEARCH ARTICLES)

<http://doi.org/10.56656/101008>

By Various Contributors

Edited by Mohamed S. al-Awwa



**SKU:** 101008

These insightful scholarly works addressed topics of theoretical and applied nature, while applying maqāṣid-based approaches related to the symposium's subject matter. Moreover, they responded to topical real-world issues, and discussed matters of debate raised in the current Arab political context. Some of the symposium studies examined the dilemma of a civil state with Islamic orientation.

Several studies developed a maqāṣid basis on the issue of "pluralism and transfer of power", while others conceptualised the relationship between parliaments and consensus (ijmā').

Some studies reflected on the legality of political participation in Sharī'ah, the right to organise politically and hold elections. Other studies performed a thorough examination of the theoretical and practical importance of the "jurisprudence of governance in Sharī'ah" (fiqh al-siyāsah al-sharī'iyah) from the perspective of Sharī'ah texts and maqāṣid. Some studies explored civil society and its purposes, the debate over its inclusion or exclusion, and the obstacles that restrict its effectiveness in performing the function of political reform and democratic change in Arab countries. Some studies explored the maqāṣid in labour laws and worker rights, and in deepening self-regulation between transacting parties. Some studies presented human rights reports in light of maqāṣid theory, by comparing selected articles of the "1948 Universal Declaration of Human Rights", and the «1957 Abolition of Forced Labour Convention». Other studies took a practical, applied approach to maqāṣid in contemporary state constitutions, taking Egypt as a case study.

<b>Weight</b>	0.714 kg
<b>Dimensions</b>	24 × 17 × 2 cm
<b>Edition</b>	1
<b>Format</b>	Hardback
<b>ISBN-13</b>	9781905650347
<b>Language</b>	Arabic
<b>Pages</b>	412
<b>Publication Date</b>	2014

**Price:** £24.08

**Categories:** [Maqasid Centre](#), [Symposia Proceedings](#)



## THE FUNDAMENTAL RULES OF THE SCIENCE ON SHARĪ'AH OBJECTIVES

<http://doi.org/10.56656/101014>

By Ahmed al-Raissouni

**SKU:** 101014

This book is an in-depth study on the birth of the science of philosophy of Islamic law ('ilm al-maqāṣid) from the time of Imam al-Shātibi to the present day. It addresses and explains, in great detail, three of the discipline's pillars and rules, namely: the rule of ta'īl, i.e. causation; the rule of istislāh, i.e. deriving the ruling based on achieving the benefit (maṣlaḥah mursalah) in the absence of a text; and the rule of ma'ālāt, i.e. considering the consequences. In his study, the author also proves the independence of the science of philosophy of Islamic law ('ilm al-maqāṣid) until it became an actual and indisputable reality. Today, this discipline has its eminent authorities, history, issues, publications, branches and areas, principles and rules, and distinct functions... Hence, it no longer lacks any of the features of an "independent science".

<b>Weight</b>	0.293 kg
<b>Dimensions</b>	24 × 17 × 3 cm
<b>Edition</b>	1
<b>Format</b>	eBook, Hardback
<b>ISBN-13</b>	9781905650378
<b>Language</b>	Arabic
<b>Pages</b>	100
<b>Publication Date</b>	2014
<b>No. of Volumes</b>	1
<b>ISBN-eBook</b>	9781788143356

**Price:** £12.14

**Categories:** [Maqasid Centre](#), [Studies](#)



## APPLYING THE SHARĪ‘AH OBJECTIVES BETWEEN FEAR AND LENIENCY

(RESEARCH ARTICLES)

<http://doi.org/10.56656/101015>

By Various Contributors

Edited by Ahmed Al-Raissouni



**SKU:** 101015

This book is composed of a set of researches and scientific papers presented at the training course organised by the Maqāṣid centre at Al-Furqān Foundation, in cooperation with the maqāṣid Research & Studies Centre (Rabat), Université Sidi Mohamed Ben Abdellah (Sais-Fes) and the Faculty of Letters & Humanities (Sais-Fes) - Masters Course on the Maqāṣid al-Sharī‘ah, and held over three days from 28 - 30 May 2014, in the city of Fez, the Kingdom of Morocco, titled “Applying the philosophy of Islamic law (maqāṣid) between fear and leniency”.

The researches addressed the different trends and approaches vis-à-vis maqāṣid, and hence, the way it is tackled and applied both in the past and the present; these approaches are summarised in: fear and aversion of applying it, represented by the literalist (ẓāhirīyah) and rigid extremist trends; the lenient, i.e. unrestricted and excessive, approach of the neo-interpretists (al-mu’awwilah al-judud), which calls for disregarding the partial texts (al-nusūs al-juz’iyyah), so as to “apply” the general universal purposes (al-maqāṣid al-kulliyyah al-‘āmmah); and the moderate and balanced approach, represented in a trend that treats the philosophy of Islamic law (maqāṣid) without leniency leading to imprecision, or fear resulting in paralysis. The researches also presented model case studies applied to the areas of family, economy, finance, and public and private freedoms, as well as the political, constitutional, criminal, etc.

<b>Weight</b>	1.457 kg
<b>Dimensions</b>	24 × 17 × 5 cm
<b>Edition</b>	1
<b>Format</b>	Hardback
<b>ISBN-13</b>	9781905650361
<b>Language</b>	Arabic
<b>Pages</b>	924
<b>Publication Date</b>	2014
<b>No. of Volumes</b>	1

**Price:** £36.43

**Categories:** [Courses Proceedings](#), [Maqasid Centre](#)





## CAUSATION BASED ON WISDOM

ADMISSIBILITY AND INSTANCES IN ISLAMIC LAW AND JURISPRUDENCE (THE WORK OF SHAYKH MUHAMMAD MUSTAFA SHALABI AS A MODEL)

<http://doi.org/10.56656/101019>

By Mohamed Selim Elawa

**SKU:** 101019



Dr Mohammad Salim al-Awwa exerted clear scholarly effort, offering evidence in his lecture of causation (ta'īl) of Sharī'ah rulings (aḥkām) in the statements of leading scholars in this regard; for example Shaykh Badran Abu al-'Aynayn Badran: "the majority of scholars would resolve in their juristic efforts (ijtihād) that the purpose for which Allah has legislated rulings (aḥkām), was only for the interest (maṣaḥah) of attaining a good, or preventing a harm, and hence, this interest is in itself the objective intended by the legislation, and is termed wisdom (ḥikmah). Indeed, Allah, the Exalted, acts only in accordance with the wisdom inherent in His Laws in creation, and for His Ruling to have a purpose in no way erodes the perfection ascribed to Him; moreover, he points to the consensus of the rationalist (Mu'tazilah) school, in that His Rulings, the Exalted, are underpinned by the interests of the slaves, and that Sunni Muslims (Ahl al-Sunnah) believe that He, the Almighty, does not act except but to achieve the advance of earthly life, and the good of human beings, in accordance with His Will, Most Powerful, Most Great, as concluded by the eminent scholar, 'Alāl, al-Fāsi, may Allah have mercy on him.

<b>Weight</b>	0.177 kg
<b>Dimensions</b>	20 × 14 × 0.5 cm
<b>Edition</b>	1
<b>Format</b>	Paperback
<b>ISBN-13</b>	9781905650392
<b>Language</b>	Arabic
<b>Pages</b>	121
<b>Publication Date</b>	2014
<b>No. of Volumes</b>	1

**Price:** £5.98

**Categories:** [Lectures](#), [Maqasid Centre](#)



## THE PURPOSE OF SELF-PRESERVATION IN THE "JURISPRUDENCE OF WATERS"

AN EXERCISE IN CRITICISM AND RENEWAL OF THE "EXPLANATORY PROVERBS" IN MAQĀSID TEACHING

<http://doi.org/10.56656/101020>

By Ibrahim El-Bayomi Ghanem



**SKU:** 101020

This book presents a study in jurisprudence of purposes of Islamic law (fiqh al-maqāsid) with focus on demonstrating the purpose of "self-preservation" in the jurisprudence of water, and in motivating a renewal in the study of jurisprudence of water in a way that contributes to fulfilling the purpose of "self-preservation" in the reality of contemporary societies.

In this book, the author answered the difficult and vexing question posed to qualified experts regarding the explanatory proverbs/examples in both juristic and maqāsid teaching; the question being: why did these explanatory proverbs/examples in the area of water remain without renewal or change for so many centuries? What is the basis for continuing to reference these even today, without addition, reduction, or amendment, despite the fundamental changes occurring in social, economic, political, legislative, and cultural life?

The reader will also find that the author has intentionally drawn attention to an area that has not received worthy attention from contemporary researchers, i.e. the area lying between purposes (maqāsid) and jurisprudence (fiqh).

Furthermore, that jurisprudence is obliged to serve, and be governed by maqāsid, and not rule over them, at both theoretical and practical levels. In addition, he intended to open the door to juristic effort (ijtihād) and renewal (tajdīd) in the jurisprudence of water in its contemporary elements, applying the standards of the universal purposes (al-maqāsid al-āmah) of Islamic law that promote the right to liberty, glorify the right to life, and grant due care to collective communal benefits, with wisdom and vision, and without fear or leniency.

<b>Weight</b>	0.118 kg
<b>Dimensions</b>	20 × 14 × 3 cm
<b>Edition</b>	1
<b>Format</b>	Paperback
<b>ISBN-13</b>	9781905650385
<b>Language</b>	Arabic
<b>Pages</b>	78
<b>Publication Date</b>	2014

**Price:** £4.48

**Categories:** [Lectures](#), [Maqasid Centre](#)



## THE OBJECTIVES OF SHARĪ‘AH: PRINCIPLES AND CONCEPTS

(RESEARCH ARTICLES)

<http://doi.org/10.56656/101021>

By Various Contributors

Edited by Al-Furqan Islamic Heritage Foundation



**SKU:** 101021

This book comprises sixteen studies revolving around the historical development of the discipline of maqāṣid traceable from the era of the Prophet’s Companions, until its foundations were firmly laid by al-Shāḥibī, and those following him, led most prominently by Shaykh Ibn ‘Āshūr. Some of these studies investigate the ways of discovering and identifying the objectives of Islamic law, which were listed as: explicit statement of the objectives in the Qur’ān and Sunnah, from fiqh principles (al-Qawā’id al-Fiqhiyyah), or identified from what is known of the ways to effective cause (Masālik al-‘Illa). Other studies discuss the misunderstandings in the relationship between legal theory (uṣūl al-fiqh) and universal objectives (al-maqāṣid al-kullīyyah). The book also includes a study on omission (al-tark) in legislation (tashrī‘) and obligation (taklīf). It also addresses the principle of means (al-dharā’i‘) in terms of history of knowledge, critical analysis of its traditional examples and giving alternative and contemporary examples in opening (faḥ) and closing (sadd), while explaining the consequences (al-ma’ālāt) and their significant effect on public good. The reader will find many studies on the founding principles of the fiqh of priorities (al-awlawīyyāt) and the importance of weighing up between the objectives (maqāṣid), especially where there is no previous ruling based on juristic effort (ijtihād). One study addresses the areas and horizons of ijtihād based on the objectives, while other studies explore the concept of renewal (tajdīd), its horizons today and the obstacles to it. Some studies discuss maqāṣid principles in contemporary financial transactions, and the role of maqāṣid in modern contractual transactions, whereas other studies look into activating maqāṣid in the charity and da‘wah sectors.

<b>Weight</b>	0.668 kg
<b>Dimensions</b>	24 × 17 × 3 cm
<b>Edition</b>	1
<b>Format</b>	Hardback
<b>ISBN-13</b>	9781905650415
<b>Language</b>	Arabic
<b>Pages</b>	351
<b>Publication Date</b>	2015

**Price:** £18.21

**Categories:** [Courses Proceedings](#), [Maqasid Centre](#)



## MAQĀṢID AL-MU'ĀMALĀT WA MARĀṢID AL-WĀQI'ĀT

(PURPOSES OF FINANCIAL TRANSACTIONS)

<http://doi.org/10.56656/100996>

By Abdallah bin Bayyah

**SKU:** 100996



This book discusses contemporary issues on the topics of wealth and monetary transactions. It carries a number of titles which are characterised by their consideration of maqāṣid. The book shows how maqāṣid have become a higher reference and important criteria in areas of ijtihād (scholarly efforts of modern interpretation of the holy scriptures) in most contemporary issues such as the present day monetary crisis. The book is an attempt by Shaykh bin Bayyah to bring about a new international model built on the principles of justice and security, especially in the field of economics. Shaykh bin Bayyah tackles economic issues in his book when examining the monetary crisis caused by the modern capitalist and usury-based system that threatens the stability of the modern world.

<b>Weight</b>	0.862 kg
<b>Dimensions</b>	24 × 17 × 3 cm
<b>Edition</b>	3
<b>Format</b>	eBook, Hardback
<b>ISBN-13</b>	9781788146845
<b>Language</b>	Arabic
<b>Pages</b>	520
<b>Publication Date</b>	2013
<b>No. of Volumes</b>	1
<b>ISBN-eBook</b>	9781788143233

**Price:** £22.76

**Categories:** [Maqasid Centre](#), [Studies](#)



## **BIBLIOGRAPHY FOR MAQĀṢID AL-SHARĪ‘AH: MONOGRAPHS - THESES - ARTICLES (VOL.IX)**

Compiled and Introduced by Mohammad Kamal Imam

**SKU:** 100953



“The Bibliography for Maqāṣid al-Sharī‘ah” (objectives of Islamic law) is a comprehensive reference manual and a historical documentation of what has been written in the field of maqāṣid. It identifies and collates the cumulative research produced over the course of history in the field since the 3rd century of the Islamic calendar. The work was conducted by Prof. Muhammad Kamal Imam. It includes all the madhabs (juridical schools of law) and the Islamic schools of thought. It also includes a variety of references (manuscripts, university theses, conference proceedings and contemporary studies) that appear in a number of countries and in several languages. The bibliography is made up of 9 volumes, each listing hundreds of entries.

<b>Weight</b>	1.613 kg
<b>Dimensions</b>	29 × 21 × 4 cm
<b>Edition</b>	1
<b>Format</b>	Hardback
<b>ISBN-13</b>	9781905650286
<b>Language</b>	Arabic
<b>Pages</b>	678
<b>Publication Date</b>	2012
<b>No. of Volumes</b>	10
<b>Volume Part Number</b>	9

**Price:** £18.00

**Categories:** [Maqasid Centre](#), [Studies](#)



## THE OBJECTIVES OF SHARĪ'AH AND THE INTERNATIONAL CONVENTIONS

(RESEARCH ARTICLES)

<http://doi.org/10.56656/100958>

By Various Contributors

Edited by Al-Furqan Islamic Heritage Foundation



**SKU:** 100958

The purpose of this comprehensive study is to lay the foundations for a systematic maqāsidī approach (an approach based on the objectives of Islamic law) to local and international challenges.

The papers presented in this training course dealt with a number of international conventions and treaties. They examined the human rights and their underlying principals as found within both the Sharī'ah and international agreements; the articles of international trade agreements, critiqued from a maqāsidī perspective, with careful consideration given to the ramification of each and the extent by which they served the interests of Muslim countries and whether such interests fell within the framework of a maqāsidī philosophy; the work being conducted by the International Criminal Court from an Islamic Sharī'ah perspective; the place of Islamic Sharī'ah in international law - Sharī'ah being the third source for such law; agreements related to the non-proliferation of nuclear armaments from the view point of the protection of individuals and their wealth, two key elements of maqāsidī (objectives of Islamic law); a maqāsidī reading of the Egyptian-Israeli Peace Agreement; the place of environmental protection in light of Islamic Sharī'ah and the maqāsidī dimension of such protection; as well as a number of maqāsidī studies (objectives of Islamic law) from the publication Al-Dalīl al-Irshādī, which provided methods to legitimately reconcile Islamic laws with international agreements in areas of human rights, women's issues, minority challenges, intellectual property, trade agreements and agreements pertaining to environmental protection.

<b>Weight</b>	0.871 kg
<b>Dimensions</b>	24 × 17 × 2 cm
<b>Edition</b>	1
<b>Format</b>	Hardback
<b>ISBN-13</b>	9781905650323
<b>Language</b>	Arabic
<b>Pages</b>	490
<b>Publication Date</b>	2013
<b>No. of Volumes</b>	1

**Price:** £27.32

**Categories:** [Courses Proceedings](#), [Maqasid Centre](#)



## THE OBJECTIVES OF SHARĪ‘AH IN AL-ṬĀHIR BIN ‘ASHŪR’S THOUGHTS

(RESEARCH ARTICLES)

<http://doi.org/10.56656/100950>

By Various Contributors

Edited by Al-Furqan Islamic Heritage Foundation



**SKU:** 100950

This book covers the proceedings of the Fifth Training Course organised by the Centre for the Study of the Philosophy of Islamic Law, affiliated to al-Furqān, in cooperation with Alexandria University’s Faculty of Law. It took place in March 2011. Among the lecturers in this training course were renowned professors in Sharī‘ah and law sciences such as Dr. Mohamed Salim El-Awa, Dr. Abd al-Majid al-Najjar, Dr. Mohammad Kamal Imam, Dr. Usama al-Fuli, Dr. Muhammad Nabil Ghanaim, Dr. Ahmad al-Hindi, Dr. Jabir Abd al-Hadi al-Shafi’i and others. The studies submitted in this training course centred on the trends of the objectives of Islamic law in Ṭāhir ibn ‘Āshūr’s works as compared with Imām al-Shāḥibī’s. They also dealt with ibn ‘Āshūr’s work Maqāṣid al-Sharī‘ah al-Islāmiyyah (The Objectives of Islamic Law) in its historical context as well as with the objective of freedom, wealth and family law and the rules governing the objectives of Islamic law in Ṭāhir ibn ‘Āshūr’s view.

<b>Weight</b>	0.53 kg
<b>Dimensions</b>	24 × 17 × 3 cm
<b>Edition</b>	1
<b>Format</b>	Hardback
<b>ISBN-13</b>	9781905650316
<b>Language</b>	Arabic
<b>Pages</b>	238
<b>Publication Date</b>	2013
<b>No. of Volumes</b>	1

**Price:** £18.21

**Categories:** [Courses Proceedings](#), [Maqasid Centre](#)



## THE PURPOSES OF GOOD AND THE JURISPRUDENCE OF PUBLIC INTEREST

<http://doi.org/10.56656/100262>

By Ibrahim al-Bayoumi Ghanem

**SKU:** 100262

This comprehensive study purports to research an issue of utter importance: the achievement of common interest being the focal point of the theory of the objectives of Islamic law, the concept of charitable acts, or good deeds, appears as one of the means of the objectives of Islamic law for the attainment of that common interest. Common good will not reach the highest of human pinnacles unless it occurs in the society of common good-doing. In this sense, the concept of charitable deeds/good deeds occupies a central place in Islam's universal message. Therefore, the nation of Islam, in its Qur'ānic status of "the best nation ever evolved for mankind", ought to persevere its endeavour to practise charitable acts, and also call mankind for doing good deeds until the whole of humanity eases itself into the realm of good in its comprehensive and equitable Qur'ānic criteria, not according to its deficient, biased, positive, and humanistic criteria.

The criteria of good in the Holy Qur'ān are crystal clear, without any ambiguity, and are described in two fundamental ways: they are comprehensive and the best. The meanings of charitable acts, or good deeds, are taken from the linguistic and social usages of the Arabic language as known in the pre-Islamic era and before the Revelation of the Qur'ān. This concept gradually evolved to acquire new meanings over time until it was finally defined by the Qur'ān itself as meaning 'the best in speech and in deeds, whose doer is praised under Islamic law'.

Furthermore, this study aims to open the door to research in three issues: The issue of the common good society as described by the Qur'ān; the issue of the opening and the closing of the doors of pretexts; and the issue of the farḍ al-kifāyah or 'sufficiency obligation'.

<b>Weight</b>	0.191 kg
<b>Dimensions</b>	20 × 14 × 0.5 cm
<b>Edition</b>	1
<b>Format</b>	eBook, Paperback
<b>ISBN-13</b>	9781905650309
<b>Language</b>	Arabic
<b>Pages</b>	133
<b>Publication Date</b>	2012
<b>No. of Volumes</b>	1

**ISBN-eBook**

9781788143639

**Price:** £4.49

**Categories:** [Lectures](#), [Maqasid Centre](#)



## CONSEQUENCES OF ACTS IN THE TERM OF THE PURPOSES OF ISLAMIC LAW

<http://doi.org/10.56656/100261>

By Mohammad Kamal Imam

**SKU:** 100261

This lecture focuses on the subject of the consequences of acts as a method for dealing with the *nawāzil* (novel, unprecedented occurrences) and with the practical issues in all the Islamic schools of thought. It considers the consequences of acts as the objective framework that guarantees the integrity of the work of the *mujtahid* as an independent interpreter of the *Sharī'ah* laws and of their subsequent application to the acts of the Muslims as *mukallaḥīn* (implementers of Islamic laws). The consequences of acts are also presented as the framework for verifying the objectives of Islamic law as well as ascertaining the points from which the rulings are formed.

The investigation of the consequences of acts is linked to many sources of legislation. In fact the relationship between some of these sources and the consequences of acts, like the closing of the door of pretext (*sadd al-dharā'ī*), is a relationship of cause to effect, behaviour and result. This relation has its extension in the link between the means and the objectives as legally permissible. This is because each means that involves the implementation of the legislator's intention in its regard is legal even if it is not allowed. Similarly, every means that clearly contradicts the legislator's intention is invalid even if it is originally permissible.

This lecture is a continuation of the lecture on The Public Interest in the Term of the Purposes of Islamic Law – a Functional Vision. It will be followed by a third lecture under the title *Al-Ta'ālīl* (resort to the concept of 'illah or cause) in the Terminology of the Objectives of Islamic Law, which will bring to a close the research on the terminology of Islamic law.

<b>Weight</b>	0.135 kg
<b>Dimensions</b>	20 × 14 × 0.8 cm
<b>Edition</b>	1
<b>Format</b>	eBook, Paperback
<b>ISBN-13</b>	9781905650293
<b>Language</b>	Arabic
<b>Pages</b>	90
<b>Publication Date</b>	2012
<b>No. of Volumes</b>	1
<b>ISBN-eBook</b>	9781788143646

**Price:** £4.16

**Categories:** [Lectures](#), [Maqasid Centre](#)



## PURPOSES OF THE SHARĪ'AH IN THE SCHOOLS OF ISLAMIC LAW

(RESEARCH ARTICLES)

<http://doi.org/10.56656/100253>

By Various Contributors

Edited by Al-Furqan Islamic Heritage Foundation



**SKU:** 100253

This book is a record of the proceedings of the Sixth Training Course that was organised by the Centre for the Study of the Philosophy of Islamic law, which is affiliated to the Al-Furqān. The training course took place in the period between the 25-29 February 2012 and was organised in co-operation with the Faculty of Law of Alexandria University. The studies submitted in this course centred around the concept of maqāṣid (objectives) of Islamic law in the various Islamic schools of thought, which include, for example, the Mālikīs, the Ḥanāfīs, the Shāfi'īs, the Ḥanbalīs, the Zāhirīs, the Zaidīs and the Ibaḍīs. The training course also tackled the concept of the objectives of Islamic law in the perspective of Qāḍī Shurayḥ and Abū Bakr al-Qaffāl al-Shāshī, in addition to giving an overview on the importance of the encyclopaedic work of Bibliography for Maqāṣid al-Sharī'ah (Al-Dalīl al-Irshādi ilā Maqāṣid al-Sharī'ah) which covers the subject of the objectives of Islamic law in all Islamic schools of thought in an easy and simplified way.

<b>Weight</b>	0.789 kg
<b>Dimensions</b>	24 × 17 × 5 cm
<b>Edition</b>	1
<b>Format</b>	Paperback
<b>ISBN-13</b>	9781905650279
<b>Language</b>	Arabic
<b>Pages</b>	536
<b>Publication Date</b>	2012
<b>No. of Volumes</b>	1

**Price:** £24.29

**Categories:** [Courses Proceedings](#), [Maqasid Centre](#)



## THE PUBLIC INTEREST IN THE TERM OF THE PURPOSES OF ISLAMIC LAW

A FUNCTIONAL VISION

<http://doi.org/10.56656/100165>

By Mohammad Kamal Imam

**SKU:** 100165



The book studies the concept of maşlahah (interest) in consideration of it being one of the most important objectives of the Sharī'ah. The author points out that the rules of Sharī'ah have come in their essence to help people both in the short and long term and to meet their interests and needs and to protect all the affairs of their lives. He also emphasises that the concept of maşlahah pervades the whole of Islamic jurisprudence and that all means of arriving at rules use it.

<b>Weight</b>	0.084 kg
<b>Dimensions</b>	20 × 14 × 0.5 cm
<b>Edition</b>	1
<b>Format</b>	Paperback
<b>ISBN-13</b>	9781905650255
<b>Language</b>	Arabic
<b>Pages</b>	68
<b>Publication Date</b>	2011
<b>No. of Volumes</b>	1

**Price:** £4.48

**Categories:** [Lectures](#), [Maqasid Centre](#)



## OMISSION IN LEGISLATION AND OBLIGATION

A STUDY BASED ON THE METHODOLOGY AND OBJECTIVES OF ISLAMIC LAW

<http://doi.org/10.56656/100150>

By Abdul-Wahab Abu Sulaiman

**SKU:** 100150



This book looks at a specific topic within Islamic jurisprudence, which is that of tark (legal omission). This concept pertains to a circumstance that exists today, but did not occur during the time of the Prophet or the Companions or their followers. The book also looks at the reasons behind this form of omission on the part of the Law-maker.

The book also looks at the Sharī'ah objectives with regard to tark as a means to notify ruling practices. Such objectives include consideration to human emotions and mercy granted to the Muslim community. They allow the improvement of the management of the community's affairs according to its interests, so that the Muslim community can choose the best options in accordance to each specific circumstance and historical period, as long as such freedom does not contradict Islamic values and principles.

<b>Weight</b>	0.181 kg
<b>Dimensions</b>	20 × 14 × 0.5 cm
<b>Edition</b>	1
<b>Format</b>	eBook, Paperback
<b>ISBN-13</b>	9781905650248
<b>Language</b>	Arabic
<b>Pages</b>	172
<b>Publication Date</b>	2011
<b>No. of Volumes</b>	1
<b>ISBN-eBook</b>	9781788143653

**Price:** £5.94

**Categories:** [Lectures](#), [Maqasid Centre](#)



## STUDIES IN THE PHILOSOPHY OF ISLAMIC LAW

THEORY AND APPLICATIONS (RESEARCH ARTICLES)

<http://doi.org/10.56656/100114>

By Various Contributors

Edited by Mohamed S. al-Awwa

**SKU:** 100114



This book contains the papers that were presented at the foundational seminar of the Centre for the Study of the Philosophy of Islamic Law. The first part includes studies on the Sharī'ah objectives, the beginnings of this science, its development and its future directions, as well as a comparative study between the jurisprudence of maqāṣid and that of the texts, and between universal maqāṣid and specific scripts. It includes also a comparison between uṣūl and fiqh rules and their relationship with maqāṣid. Furthermore, papers in this book looked at the "purposes" and "causes" of the Islamic rulings as well as the maqāṣid in the Shi'ah school of thought: dilemma of terminology and scholasticism. The second part of the book addresses various applications in the Islamic jurisprudence such as activating maqāṣid paradigm in political and social fields, as well as in the field of endowments (awqāf).

<b>Weight</b>	0.772 kg
<b>Dimensions</b>	24 × 17 × 4 cm
<b>Edition</b>	1
<b>Format</b>	Paperback
<b>ISBN-13</b>	9781905650033
<b>Language</b>	Arabic
<b>Pages</b>	538
<b>Publication Date</b>	2006
<b>No. of Volumes</b>	1

**Price:** £24.08

**Categories:** [Maqasid Centre](#), [Symposia Proceedings](#)



## UNIVERSAL PURPOSES OF THE ISLAMIC LAW AND EXEGESIS METHODOLOGIES

<http://doi.org/10.56656/100020>

By Hassan Jabir

**SKU:** 100020

This lecture aims to rekindle critical thinking within the current discourse in the Arab and Islamic World. The lecture makes a link between traditionalism (aṣālah), and renewal (tajdīd) with a view to preserving Islam's intellectual and legal heritage, while allowing for the deriving new rulings through contemplative and critical study. In doing so it falls in line with the Qur'ānic methodology in cohesively fusing between human understanding and law, between life and knowledge, and methodology and direction.

In this lecture, Dr. Hassan Jabir highlighted the challenges faced by the Qur'ān interpreters in trying to arrive at the meanings intended by the Law-Giver. This is great challenge due to the nature of the Qur'ān being an open book, where the interpreter faces various meanings across a number of complex fields.

<b>Weight</b>	0.1 kg
<b>Dimensions</b>	20 × 14 × 0.5 cm
<b>Edition</b>	1
<b>Format</b>	eBook, Paperback
<b>ISBN-13</b>	9781905650071
<b>Language</b>	Arabic
<b>Pages</b>	72
<b>Publication Date</b>	2007
<b>No. of Volumes</b>	1
<b>ISBN-eBook</b>	9781788143660

**Price:** £3.56

**Categories:** [Lectures](#), [Maqasid Centre](#)



## MAQĀṢID AL-MU'ĀMALĀT WA MARĀṢID AL-WĀQI'ĀT

(PURPOSES OF FINANCIAL TRANSACTIONS)

<http://doi.org/10.56656/100007>

By Abdallah bin Bayyah

**SKU:** 100007



This book discusses contemporary issues on the topics of wealth and monetary transactions. It carries a number of titles which are characterised by their consideration of maqāṣid. The book shows how maqāṣid has become a higher reference and important criteria in areas of ijtihād (scholarly efforts of modern interpretation of the holy scriptures) in most contemporary issues such as the present day monetary crisis. The book is an attempt by Shaykh bin Bayyah to bring about a new international model built on the principles of justice and security, especially in the field of economics. Shaykh bin Bayyah tackles economic issues in his book when examining the monetary crisis caused by the modern capitalist and usury-based system that threatens the stability of the modern world.

<b>Weight</b>	0.986 kg
<b>Dimensions</b>	24 × 17 × 3 cm
<b>Edition</b>	1
<b>Format</b>	Hardback
<b>ISBN-13</b>	9781905650095
<b>Language</b>	Arabic
<b>Pages</b>	516
<b>Publication Date</b>	2010
<b>No. of Volumes</b>	1

**Price:** £30.35

**Categories:** [Maqasid Centre](#), [Studies](#)



## OBJECTIVES OF THE PILGRIMAGE RITES

<http://doi.org/10.56656/100008>

By Abdul-Wahhab Abu Sulayman

**SKU:** 100008

This book casts light on the secrets and higher objectives of the rites of Ḥajj and ‘Umrah. It does so to tie the Muslim’s acts of worship to the meanings, the rules and hidden wisdom which the Lawmaker (i.e. God) intended and which have been uncovered by scholars. That is to say, to receive that which is useful both materially and spiritually and in great and varied amounts. In this detailed work, Dr. Abd al-Wahhab Ibrahim Abu Sulayman divided the Sharī’ah higher objectives (maqāṣid) into worship-oriented, legislative and jurisprudential, scholarship and intellectual, economic and social categories, totalling twenty three ultimate objectives.

<b>Weight</b>	0.171 kg
<b>Dimensions</b>	20 × 14 × 0.5 cm
<b>Edition</b>	1
<b>Format</b>	Paperback
<b>ISBN-13</b>	9781905650040
<b>Language</b>	Arabic
<b>Pages</b>	128
<b>Publication Date</b>	2007
<b>No. of Volumes</b>	1

**Price:** £5.98

**Categories:** [Lectures](#), [Maqasid Centre](#)

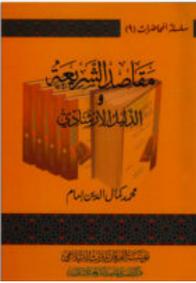
## PURPOSES OF ISLAMIC LAW & ITS BIBLIOGRAPHY

MAQĀSHID AL-SHARĪ'AH WA AL-DALEEL AL-IRSHĀDĪ

<http://doi.org/10.56656/100009>

By Mohammad Kamal Imam

**SKU:** 100009



The author defines maqāshid al-Sharī'ah (higher objectives of Islamic law) as 'The greater fiqh' in that it cannot be reduced to one singular science of Sharī'ah. He describes its place in the foundations of the religion, in fiqh (Islamic jurisprudence) and in tafsīr (the science of interpretation) with its own foundations. He describes it as being an absolute measure for the understanding of Ḥadīth. He also describes it as a focal point for both the natural and human sciences, including in the first instance history, and medicine in all its branches. Furthermore, the author shows how the role of maqāshid is not confined to the realm of religious affairs but deals also with the affairs of secular life in general. As for the Bibliography for maqāshid al-Sharī'ah (objectives of Islamic law), it is a comprehensive work which identifies writings on the topic of maqāshid across history and draws up a map of major developments in this field. It is also a library reference guide which collates work done in the field. As it is also a historic documentation of what has been written in the field of maqāshid and the development of research in the field. It connects past and present studies providing the historical basis of the work. The bibliography hopes that it will be able to help facilitate a deeper study of the field itself.

<b>Weight</b>	0.084 kg
<b>Dimensions</b>	20 × 14 × 0.5 cm
<b>Edition</b>	1
<b>Format</b>	Paperback
<b>ISBN-13</b>	9781905650224
<b>Language</b>	Arabic
<b>Pages</b>	72
<b>Publication Date</b>	2011
<b>No. of Volumes</b>	1

**Price:** £4.48

**Categories:** [Lectures](#), [Maqasid Centre](#)



## PURPOSES OF ISLAMIC LAW AND LEGAL SCIENCE

(RESEARCH ARTICLES)

<http://doi.org/10.56656/100010>

By Various Contributors

Edited by Al-Furqan Islamic Heritage Foundation

**SKU:** 100010



This book comprises the proceedings of the third training course that was organised by the Centre for the Study of the Philosophy of Islamic Law in collaboration with the Faculty of Law at the University of Alexandria. The research articles look at methodologies that employ the maqāṣid-based approach in legislative jurisprudence when teaching the Islamic sciences, comparative law, the philosophy of law, civil law and issues of private law such as marriage, divorce and inheritance.

<b>Weight</b>	0.608 kg
<b>Dimensions</b>	24 × 17 × 2.5 cm
<b>Edition</b>	1
<b>Format</b>	Paperback
<b>ISBN-13</b>	9781905650217
<b>Language</b>	Arabic
<b>Pages</b>	423
<b>Publication Date</b>	2011
<b>No. of Volumes</b>	1

**Price:** £21.25

**Categories:** [Courses Proceedings](#), [Maqasid Centre](#)



## PURPOSES AND REASONING IN THE ISLAMIC LAW

THEORY AND APPLICATIONS

<http://doi.org/10.56656/100011>

By Various Contributors

Edited by Jasser Auda

**SKU:** 100011



This book comprises the collection of papers and studies presented at the Symposium on “Purposes and Reasoning in the Islamic Law”, organised in Cairo, in October 2007, by the Centre for the Study of the Philosophy of Islamic Law (a branch of Al-Furqān Foundation).

Papers fell under two categories:

1. The methodology of interpretation of the Sharī'ah higher objectives. This consisted of several titles such as: “Purposes/maqāṣid of the Islamic Law in light of the Bibliography”; “Reasoning about applied Islamic Law: understanding the fundamentals as well as the debate over the Qur'ānic purpose versus juridical purpose”.
2. Examples of interpretation of the Sharī'ah higher objectives amongst scholars of the salaf (first three generations) and khalaf (post third generation). This included several titles such as: “Purposes/maqāṣid is the Qiblah of jurists: Abū Ḥāmid al-Ghazālī as an example”; “Purposes and reasoning according to al-Tirmidhī al-Hakīm”; and “Universal purposes/ maqāṣid according to Shaykh Mahdī Shams al-Dīn”.

<b>Weight</b>	0.392 kg
<b>Dimensions</b>	24 × 17 × 2 cm
<b>Edition</b>	1
<b>Format</b>	Paperback
<b>ISBN-13</b>	9781905650163
<b>Language</b>	Arabic
<b>Pages</b>	270
<b>Publication Date</b>	2008
<b>No. of Volumes</b>	1

**Price:** £17.20

**Categories:** [Maqasid Centre](#), [Symposia Proceedings](#)



## PURPOSES OF THE ISLAMIC FINANCIAL LAW

<http://doi.org/10.56656/100012>

By Abdallah bin Bayyah

**SKU:** 100012

In this book, Shaykh bin Bayyah emphasises the need to consider the maqāṣid al-Sharī'ah (objectives of Islamic law) in a number of topics currently being addressed such as that of inflation, the sale of non-existent items and other issues of important concern to contemporary society. All of these requiring a form of ijtihād that gives due consideration to the fundamentals of Sharī'ah.

Regarding the way to deal with maqāṣid, Shaykh bin Bayyah discusses the methodology adopted by the various juridical schools of thought and classified these into three types: the literalist approach, which is concerned with the letter of the texts irrespective to the meanings they carry and to the Sharī'ah objectives behind them. The second was the Bāṭiniyah school which claims to give due consideration to the meanings concealed within the texts, yet clearly discounts the letter of the text. Whereas the third school of thought, the Wasaṭiyah (middle way) school gives due consideration to both the letter and hidden meanings. He also gave examples of a number of contemporary issues which require the consideration of maqāṣid. In these he takes a very clear stand vis-a-vis a number of legal opinions (fatwās) on the subject of Islamic monetary transactions, which were issued by a number of juridical boards and fiqh councils, fatwās which he believes as falling short in their rulings from the point of view of the Sharī'ah objectives.

He also called for a new form of ijtihād (scholarly efforts of modern interpretation of the holy scriptures) in which these Sharī'ah higher objectives are given a more prominent role and more priority.

<b>Weight</b>	0.092 kg
<b>Dimensions</b>	20 × 14 × 4 cm
<b>Edition</b>	1
<b>Format</b>	Paperback
<b>ISBN-13</b>	9781905650194
<b>Language</b>	Arabic
<b>Pages</b>	64
<b>Publication Date</b>	2008
<b>No. of Volumes</b>	1

**Price:** £4.48

**Categories:** [Lectures](#), [Maqasid Centre](#)





## PURPOSES OF THE ISLAMIC LAW AND CONTEMPORARY ISSUES

(RESEARCH ARTICLES)

<http://doi.org/10.56656/100015>

By Various Contributors

Edited by Al-Furqan Islamic Heritage Foundation



**SKU:** 100015

The book is a collection of studies presented at the specialist course on “Purposes of the Islamic Law and Contemporary Issues”, which was organised by the Centre for the Study of the Philosophy of Islamic Law, of Al-Furqān in collaboration with the Centre for Legal and Economic Research and Studies at the Faculty of Law at the University of Alexandria, organised in the year 2006.

The book consists of variety of lectures dealing with pertinent contemporary issues in the fields of the foundations of religion (uṣūl), politics, sociology, law and law-making. Also included are studies on: Fundamental Entry to the Knowledge of Maqāṣid; a Maqāṣidi Entry to Ijtihād and Development; Civil Society in Light of the Universal Maqāṣid of Islamic Law; Activating the Maqāṣidi Paradigm in the Political and Social Fields; The Purpose of Justice and its Effects in the Islamic Law; and The Idea of Maqāṣid in Positive Law.

<b>Weight</b>	0.41 kg
<b>Dimensions</b>	24 × 17 × 1.5 cm
<b>Edition</b>	1
<b>Format</b>	Paperback
<b>ISBN-13</b>	9781905650057
<b>Language</b>	Arabic
<b>Pages</b>	276
<b>Publication Date</b>	2007
<b>No. of Volumes</b>	1

**Price:** £18.21

**Categories:** [Courses Proceedings](#), [Maqasid Centre](#)



## THE RELATIONSHIP BETWEEN PURPOSES (MAQĀṢID) AND FUNDAMENTALS (UṢŪL) OF ISLAMIC LAW

<http://doi.org/10.56656/100018>

By Abdallah bin Bayyah

**SKU:** 100018

In this work, the author examines the relationship between maqāṣid and the foundations of Islamic jurisprudence (uṣūl al-fiqh) on the basis that the maqāṣid methodology is a reflection of the Sharī'ah objectives. This is because of its provision to take into account modern circumstances and new issues for the sake of public interest.

Shaykh bin Bayyah brings to the fore a number of definitions of maqāṣid which are substantiated by the inherent meanings found in the principles of law-making and interest which are established by law and through intellectual reasoning. He further considers that the search for maqāṣid is a legal obligation based on God's communication with man with a view to clarifying the wisdom underlying creation and revelation.

The author also examined a number of contemporary issues in jurisprudence such as the pilgrimage initiation sites (mawāqīt), civic participation of minorities in elections, women's freedoms and also issues of marriage between Muslims and non-Muslims.

<b>Weight</b>	0.216 kg
<b>Dimensions</b>	20 x 14 x 0.5 cm
<b>Edition</b>	1
<b>Format</b>	Paperback
<b>ISBN-13</b>	9781905650019
<b>Language</b>	Arabic
<b>Pages</b>	168
<b>Publication Date</b>	2006
<b>No. of Volumes</b>	1

**Price:** £7.47

**Categories:** [Lectures](#), [Maqasid Centre](#)



## THE ROLE OF THE PURPOSES OF ISLAMIC LAW IN CONTEMPORARY LEGISLATION

<http://doi.org/10.56656/100019>

By Mohamed S. El-Awa

**SKU:** 100019

The book examines the various opinions on the maqāṣid and the need to take a middle way position in understanding the holy scriptures, an understanding that is built on objective and sound bases and principles.

Dr. Mohamed Salim el-Awa, in this opening lecture for the Centre for the Study of the Philosophy of Islamic Law, discusses how the “middle way” school of thought can play a role in guiding and developing contemporary Islamic intellectual thought and assisting in its renewal. He also details the role of maqāṣid in renewing ijtihād based on a number of holistic principles of the religion.

<b>Weight</b>	0.081 kg
<b>Dimensions</b>	20 × 14 × 0.5 cm
<b>Edition</b>	1
<b>Format</b>	Paperback
<b>ISBN-13</b>	9781905650026
<b>Language</b>	Arabic
<b>Pages</b>	56
<b>Publication Date</b>	2006
<b>No. of Volumes</b>	1

**Price:** £3.73

**Categories:** [Lectures](#), [Maqasid Centre](#)



## BIBLIOGRAPHY FOR MAQĀṢID AL-SHARĪ‘AH

MONOGRAPHS - THESES - ARTICLES

<http://doi.org/10.56656/100001>

Compiled and Introduced by Mohammad Kamal Imam

**SKU:** 100001



“The Bibliography for Maqāṣid al-Sharī‘ah” (objectives of Islamic law) is a comprehensive reference manual and a historical documentation of what has been written in the field of maqāṣid. It identifies and collates the cumulative research produced over the course of history in the field since the 3rd century of the Islamic calendar. The work was conducted by Prof. Muhammad Kamal Imam. It includes all the madhabs (juridical schools of law) and the Islamic schools of thought. It also includes a variety of references (manuscripts, university theses, conference proceedings and contemporary studies) that appear in a number of countries and in several languages. The bibliography is made up of 10 volumes, each listing hundreds of entries.

<b>Weight</b>	16.086 kg
<b>Dimensions</b>	29 × 21 × 4 cm
<b>Edition</b>	1
<b>Format</b>	Hardback
<b>ISBN-13</b>	9781905650927
<b>Language</b>	Arabic
<b>Pages</b>	6854
<b>Publication Date</b>	2007-2014
<b>No. of Volumes (old)</b>	10

**Price:** £180.64

**Categories:** [Maqasid Centre](#), [Surveys & Encyclopedias](#)



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